

And Release of Mortgage

Household Bank tsb, A Federal Savings Bank merican Heritage Savings

Loan No.

Loan No. 0210054034

" OFFICIAL SEAL "
ROBIN S. TRUEMPER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/11/90

United States of America

a corporation existing under the laws of the Norman America District Distri	
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancella of all the notes thereby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMI CONVEY, RELEASE and QUIT CLAIM unto	
SATISH CHANDRA AND SHIMMI CHANDRA, HIS WIFE	
of the County of Cook and State of Illinois , all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated	the the
7th day of July , A.D. 1983 , and recorded in the Recorder's Office	æ.of
Cook County, in the State of Illinois , in bo	ook
of reco.us, on page , as document No. 26 691 205 , and a certain Assignm	rent
of Rents dated the 7ti day of July , 19 83 , and recorded in the Record	ler'a
Office of Cook County, in the State of Illinois	, in
book of records, on page , as document No. 26 691 206 , to the premises there described, as follows, to-wit:	rein
Lots 6, 7 and 8 in Block 15 in Western Addition, being a Subdivision of the West half of the Southeast Quarter of Section 15, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County,	Qn.
Illinois.	<u>5.</u>
Parcel #15-15-426-051-0000 `	Ξō
2116 5 14k are, Broadnew	86481.955
Jof# 15-15-426-05/ all fa	5
- ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	and
State of Illinois , together with at he appurtenances and privileges thereunto belonging appertaining.	
IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to	be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, to	
14th day of August A.D., 19 86.	
ATTEST: Household Bank isb, A Federal Savings Bank	
Come tualing	
Assistant Secretary Assistant Vice President	—
STATE OF Illinois I, Robin S Truemper the undersigned, a Notary Publ	die
COUNTY OF DuPage	.,.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Rosemary Berg	
personally known to me to be the Asst Vice President of Household Bank fsb, A Federal Savings Bank	
a corporation, and Janice Fugisang personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoir instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free an voluntary act and deed of said corporation, for the uses and purposes therein set forth.	he to,
GIVEN under my hand and Notarial Seal this 30th day of September , A.D. 1986	
THIS INSTRUMENT WAS PREPARED BY: Robin Truemper Notary Public	_

Form A-259 (11-84)

255 B Adde Street Bloomingdale, TE 1018

JONES UNOFFICIAL COPY

Rail 20

Mr. Roge Bregera 1442 Noveret Westchester, el. 60153

Of Collaboration of the Collab

T#4444 TRAN 0266 19/16/186 14:47:00 一行ら 一4日 1955 COOK COUNTY RECORDER

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