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PREFERRED SAVINGS AND LOAN ASSOCIATION

Loan No. DR 1167

a corporation existing under the laws of the St	tate of	Illinois
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for and in considera	tion of the payment	of the indebtedn	ess secured by the	he Mortgage here	inafter mentic	med, and the	cancel-
lation of all the votes	a thereby secured, a	nd of the sum of	one dollar, the r	eccipt whereof is	herchy ackno	wiedged, does	hereby
REMISE, CONVEY.	, RELEASE and Q	UIT CLAIM unti	, Wilbur W.	Bristol Jr.	and Eve A	Bristol,	his wife
of the County of	Cook		and State of	Illinois		,	all the
right, title, interest,	claim or demand	whatsoever it ma	y have acquired	l in, through or	by a certain	Morigage dat	ed the

6th

April day of

A.D. 19 76, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

of records, on page

, as document No.

23446361

, and a certain Assignment

of Rents dated the

6th

April

, 19 76 , and recorded in the Record-

er's Office of

County, in the State of

Illinois

book

of records, on page

, as document No. 23446362

, to the premises therein

described, as follows, to with

Lot 102 in Hawtho no Manor Subdivision Number 1 in the East 1/2 of the South West 1/4 of Section 33, Town no 39 North, Range 13 East of the Third Principal Meridian in Cook

Common Address: 3526 South 52nd Court, Cicero, Il.

aituate in the State of

town

- ACounty of

taining.

Illinois

, to other with all the hillustryances and privileges thereunto belonging or apper

IN TESTIMONY WHEREOF, the said corporation has caused its configure seal to be hereto affixed, and has caused its name

to be signed to these presents by its

President, and attested by its

Secretary, this

292h

September

A.D., 19 86.

ATTEST:

STATE OF

Illinois

COUNTY OF Cook

Alice Oskvarek

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of Preferred Savings and Loga Association

Lorraine Ptak personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

September

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

This Instrument Was Prepared By:

S. J. Ptak ... 4800 South Pulaski Road Chicago, III_60632

MAIL

bf the owner, this release shall be filed with the Re-OSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and the late in The second the second second managery posters to to any odd to a demoder on nothing and to any Wood on his refer of much to before 11 the property of table 4. Octobel Jr. and Eve A. Drickel, his wife akonilil off founds equipment admires a get in discoult in the particle of the math, title or breat, clear or motion is his election with a 1 to 19 76 and open what washes the bear of Office of 3 1 20 · Illinois Acced 18 . Change of Page 1 1 Are 10160015 129, 78 and recorded to the Beered Illianols the I in the dast 1/2 at the South West 1/4 39 hores, honge is both of the Third Frincipal Meridian in Cook County, illicacia Common Address: 3526 Sanch bina Court, PTS 16-32-305-034-0000 Lietro, ti. Lilinois DEPT-01 RECORDING FROM THE TENT \$18.88 T#4444 TRAN 6266 10/16/86 14:48:00 #5556 # D * - 66 46 1959 TO GO OF THE CHAPTER TO SEE CHAPTER 40 · 10 36. STEETS A dell's greated to becomplisher with boddalsouth and has analysis been and lessen of to the country knowed to be the and the second state of the second se The specific and the state of the state of às #1 117. September Some Public DE ENGLISH DAW FRAME DELLEGIONS

this instrument was Prepared By: S. J. Prak 11800 South Pulaski Road