FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

	, included and all	iit-Claim unto	Kurt Kramer	, a Bachelor	· · · · · · · · · · · · · · · · · · ·	reby Re
	County of COO	nk.	and State of	Illinois, all the right,	title interest clair	
whatso	never it may have a	acquired in, thro	ugh or by a ce	rtain mortgage deed ed in the Recorder's	bearing date the	21st
County		linois, in Book		of Records, on page nment of Rents bear	, as D	ocumen
		D. 19	, and recorded	In the Recorder's of	fice of	
County				of Records, on page		
	, to the pre	əmisəs therein de	escribed, situat	ed in the County of	Cook	
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N TEST	IMONY WHEREO	caused its 2005	dits corporates	eal to be affixed, and sident, and attested to Septemb	the se presents to be by its (88) stant Sec er , A.D. 19 LOAN ASSUCIAT Alvin G. So	e signed retary, 86 ION edoma
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TATE COUNTY	OF ILLINOIS (OF COOK)	By: Attest: SS. I, the unit in the property	dits corporates assert vice Pre- 20th day o CLYDE FEDEI Indersigned, a sersons whose thorized officer ore me this day	Notary Public in and names are subscribes of the CLYDE FED y in person and several part of the control of the c	Alvin G. Sc. Alvin G. Sc. Alvin G. Sc. Alvin G. Sc. Assistant Alvin G. Sc. Assistant Alvin G. Sc. Assistant Assistant d for said County in the tothe foregoing ERAL SAVINGS A	e signed cretary, 86 ION odoma e Presidence in secret instrum IND LO
TATE COUNTY foresaid re perso	OF ILLINOIS Y OF COOK S I, DO HEREBY CE Conally known to m ATION and that th	By: Attest: RTIFY that the period before signed officers corpore Board of the period before the second corpore corpore board of the period before the peri	diss corporates a stant Vice Pre- 20th day o CLYDE FEDEI Indersigned, a sersons whose in orized officer ore me this da and delivered as of said corporation to be afforbirectors of seriors of serio	Notary Public in and ames are subscribes of the CLYDE FED yin person and severated in the said instrument oration and caused ixed thereto pursua said corporation as the said	Alvin G. So. Alvin G. So. Alvin G. So. Assistant Vice Mary E. Ko. Assistant I for said County in to the foregoing ERAL SAVINGS A irally acknowledge of writing as duly the corporate se int to authority gluer free and volunta	e signed retary. 86 ION odoma one cny it Secret instrum IND LO d that the signed of the signed
TATE COUNTY foresaid re perso SSOCIA	OF ILLINOIS Y OF COOK I, DO HEREBY CE conally known to m ATION and that th MENT WAS PREPAR iiuliano, Resident C	By: Attest: Attest: Attest: ERTIFY that the properties officers corporate corporate between the corporate	dits corporate sistant Vice Present Vice Pre	Notary Public in and names are subscriber to the said instrument oration and caused incention and caused incention and caused incention and caused incention and deed of the cand deed of	Alvin G. Sa Assistant Vice Mary E. Ko Mary E	e signed retary, 86 ION odoma Preside recry Secret in the Signet rum ND LO d that the signet rum authorities of signet rum ary act, a cor the unity act,
TATE COUNTY foresaid re perso SSOCIA INSTRUM nt F. Gi	OF ILLINOIS COPY OF COOK SINGLE OF C	By: Attest: SS. I, the content of the policy appeared before signed officers corporately as the counsel and pure counsel counsel counsel and pure counsel couns	created the corporate states vice Present Vi	Notary Public in and save the said instrument oration and caused in and caused in and caused the said corporation as the said corporation as the said forth.	Alvin G. Sc. Assistant Vice Mary E. Ko. Assistant Vice Mary E. Mary	e signed retary, 86 ION odoma Presidenceny Secret n the Sinstrum IND LO d that the side of secret authoritation by the unity act, act, act, act, act, act, act, act,

ease of Mortg threscoils, that the Kurt Kromen OxCoot County Clart's 955 W. Carnen # Theory, Sl. 60640

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EAST OF THE THIRU PRINCIPAL HERIDIAN, IN COOK COUNTY, ILI.INDIS.

CONDOHINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION

UNIT NO. 2-B TOGETHER WITH AN UNDIVIDED 14.00 PURCENT Interest in the commun elements, in the 955 grst Carmen

FRACTIONAL 1/4 OF SECTION B. TOWNSHIP 40 NORTH: RANGE 14;

RECURBED AS BOCUMENT NO. 26320352, IN THE SCUTHEAST

percentages of the Common Elements set forth in Astended Declarations filed of record in and the The lien of this mortgage on the Common Elements shall be automatically released as to lien of this mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filled of record, in the percentages set forth in such Amended Declarations, which percentages are hereby togresed effective on the recording of such accordance with the Condominium Declaration recorded as Document No. 26320352 Amended Declarations as though conveyed himbey.

Mortgagor(s) elso hereby grant(s) to Nortgages, its successors and assigns, as rights and essents appurtement to the above described real estate, the rights and essents for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, exsements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and utipulated at length herein,

Office