

UNOFFICIAL COPY

86482608

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES R. GUMZ, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of

OCTOBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 85281722

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

12.00

Property Address: 302 College Crossing, Rolling Meadows

02-34-101-019-0000

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 OCT 17 AM 10:07

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 24TH day of SEPTEMBER, 1986.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn, VICE President

Attest: Roberta Moore, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

no abstract 70 67 0002

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

JAMES R. GUMZ, A BACHELOR

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Mr. James Gumz  
303 College Building  
Rolling Meadows, IL 60068

GEORGE E. COLE  
LEGAL FORMS

Box 333 - 2-188

TO THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS  
FOR THE PURPOSES OF THE PUBLIC RECORDS ACT OF 1980  
I HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS FILED IN MY OFFICE ON

THIS 24TH DAY OF SEPTEMBER, 1986  
AT CHICAGO, ILLINOIS  
IN THE PRESENCE OF

ROBERTA MOORE, personally  
and RICHARD E. VAN HORN, Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

GIVEN under my hand and NOTARIAL seal this 24TH day of SEPTEMBER, 1986  
MICHAEL N. CASEY, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 7-2-89

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN, VICE President of the DRAPER AND KRAMER, INC., personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

GIVEN under my hand and NOTARIAL seal this 24TH day of SEPTEMBER, 1986  
MICHAEL N. CASEY, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 7-2-89

STATE OF ILLINOIS  
COUNTY OF COOK  
SS

Property of Cook County Clerk's Office

86928498

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UNIT NUMBER 10-3 IN TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27398606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

~~85 281 722~~

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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