

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

JANUARY, 1967

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, George R. Kosinski Attorney & agent for HY POWER ELECTRIC CO.

does hereby acknowledge satisfaction or release of the claim for lien against Robert Fisher Black & Gold Development

for Three Thousand & Forty Three Dollars & 40/100 \$3,043.40-----Dollars, on the following described property,

to-wit: Unit 1A, 1B, 1C, 1D, 1E, 2A, 2B, 2C, 2D & their undivided interest in the common elements in (see attached)

FILED

which claim for lien was filed in the office of the recorder of deeds of Cook \$6.00 County, Illinois, as mechanics' lien document No. 86-1355-47

IN WITNESS WHEREOF, the undersigned has signed this instrument this 5th day of September, 19 86.

PREPARED BY: HY-POWER ELECTRIC CO.

(Name of sole ownership, firm or corporation)

By [Signature]

By George R. Kosinski, attorney & agent

BOX 333--WJ 0

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Joyce K. Grining, a notary public in and for the county in the state aforesaid, do hereby certify that George R. Kosinski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of September, 19 86.

Mail to: Pat O'Malley  
13100 South West Hwy  
Palos Park, Ill. 60464

[Signature]  
Notary Public

86482645

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_

\_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

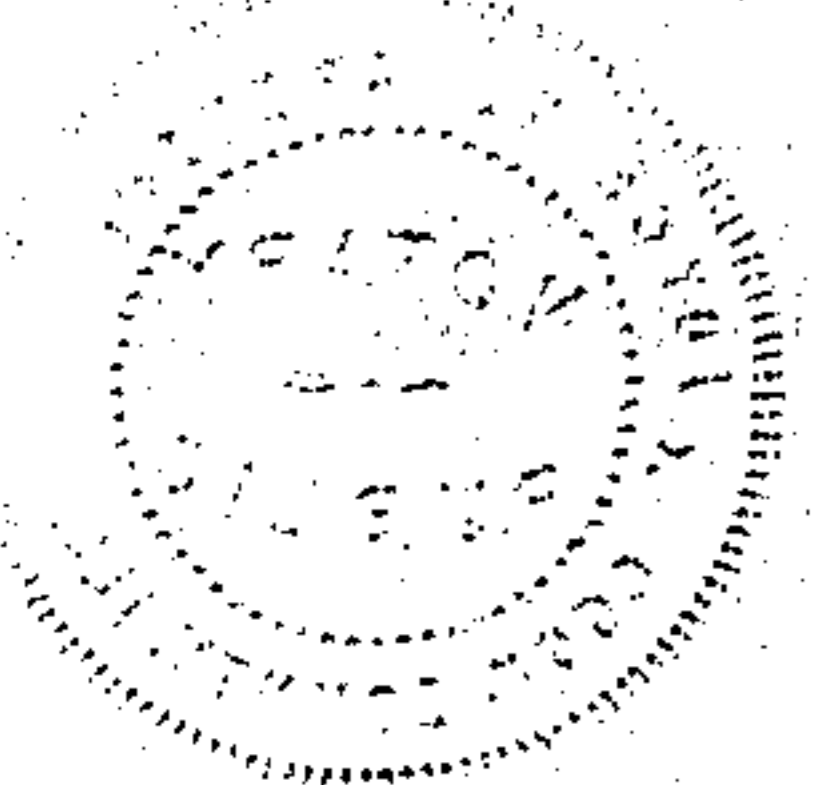
Notary Public

COOK COUNTY, ILLINOIS  
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Property of Cook County Office

( EXHIBIT B )

Sandalwood Condominium located on all of lot 9 and 10 (except the West 147.00 feet of the South 74.95 feet thereof) in Sandalwood Unit No. 2, being a subdivision of part of the North East  $\frac{1}{2}$  of Section 36, Township 36 North, Range 12, East of the Third Principal Meridian, described as the North 495.65 feet, lying East of a line 1,273 feet West of and parallel to the East line of said North East  $\frac{1}{2}$  and West of the Westerly limits of Sandalwood Unit No. 1 (excepting there from the South 144 feet of the West 30.70 feet) all in Cook County, IL and lying North of the Chicago, Rock Island and Pacific Rail Road right of way. Which survey is attached to the Declaration of Condominium. Ownership for said condominium, recorded in office of the Recorder of Deeds in Cook County, IL as document # 27245770 together with it's undivided percentage interests, as set forth in said Declaration of Condominium Ownership.

86482645

XPIK # 27-36-201-009 009 CJC m.c ALL  
27-36-201-009

Property address: 7321 N. 175th St.  
Tinley Park, IL

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Property of Cook County Clerk's Office

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