

# UNOFFICIAL COPY

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SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 40651

(The above Space for Recorder's Use Only) **86483444**

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

June 15, 1984, in Case No. 84 CH 0075

Entitled FIVE AVCO FINANCIAL SERVICES

vs. CHARLES HERMAN WHITE, CLARA KENDRICK a/k/a CLARA KENDRICK

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

September 25, 1984, from which sale no redemption has been made as provided by FIVE AVCO FINANCIAL SERVICES, INC.

statute, hereby conveys to the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 10 IN BLOCK 25 IN WEST PULLMAN IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 12148 S. UNION, CHICAGO, IL 60628

PIN: 25-28-117-030

DATED this date: Sept 27, 1986

RICHARD J. ELROD (SEAL)  
Sheriff of Cook County, Illinois

By Michael Simkin  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MICHAEL SIMKIN

IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of SEPT., 1986

Commission expires MAY 18 1989 Antoinette M. Nasca

Notary public

ANTOINETTE M. NASCA

ADDRESS OF PROPERTY:

12148 S. Union

Chicago, IL 60628

MAIL TO:

BOX 329

Name

Address

City, State and Zip

The above address is for statistical purposes only and is not a part of this deed.

ADDRESS OF GRANTEE:

FIVE AVCO FINANCIAL SERVICES

6305 W. 95th Street  
Oak Lawn, IL 60454

HERE  
TO  
BE  
RECORDED  
IN  
RECORDERS  
OFFICE  
OF  
COOK  
COUNTY  
ILLINOIS  
FOR  
REVENUE  
STAMP  
PURPOSES  
EXEMPT  
UNDER  
PROVISIONS  
OF  
PARAGRAPH  
4-1.1  
OF  
REAL  
ESTATE  
TRANSFER  
TAX  
ACT

Michael Simkin  
Buyer, Seller, or Representative

9/27/86  
Date

DOCUMENT NUMBER

**86483444**

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00  
T#3333 TRAN 4293 10/17/86 11:30:00  
#7430 #A \*86-483444  
COOK COUNTY RECORDER

86483444