

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

86483483

**RELEASE OF MORTGAGE**

Loan No. 179230-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Osman Alegoz and Gulalem Alegoz, his wife and Mustafa Alegoz, a single person

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25140469 to the premises therein described to-wit:

DEPT-01 RECORDING \$13.25  
T#3333 TRAN 4294 10/17/86 11:38:00  
#7439 #A \*86-483483  
COOK COUNTY RECORDER

**LEGAL DESCRIPTION  
NOT REQUIRED**

Lot 174 in Buffalo Grove, Unit 4, being a Subdivision in the East 1/2 of Section 5, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof Recorded July 5, 1964, as Document Number 18206667 and Certificate of Correction Recorded October 27, 1964, as Document Number 18314570 in Cook County, Illinois.

Property Address: 667 Bernard Drive, Buffalo Grove, IL. 60090  
Permanent Index Number: 03-05-216-011-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 6 day of August, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

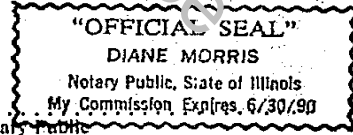
Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Osman Alegoz  
667 Bernard Drive  
Buffalo Grove, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



88183183

RELEASE OF MORTGAGE

Loan No. 179250-0

THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

has released the mortgage on the premises described in the foregoing instrument

and the same is hereby acknowledged by the undersigned

at Chicago, Illinois, this 15th day of August, 1983.

Witness my hand and the seal of the association at Chicago, Illinois, this 15th day of August, 1983.

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Treasurer

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

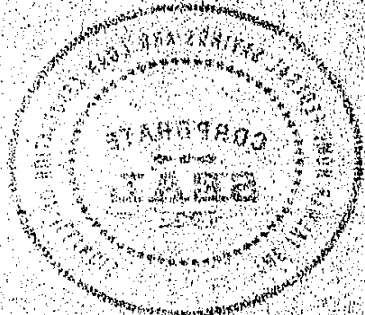
603 North Dearborn Street, Chicago, Illinois 60610  
603-214-1100

Primary Address  
Secondary Address

and the undersigned hereby certify that the above is a true and correct copy of the original instrument

IN WITNESS WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has caused this instrument to be signed by its duly authorized officer, the undersigned, this 15th day of August, 1983.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary

STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a duly qualified and licensed notary public in and for the State of Illinois, do hereby certify that the foregoing instrument is a true and correct copy of the original instrument as the same is on file in my office, and that the same is hereby acknowledged by the undersigned, this 15th day of August, 1983.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
Recorder of Deeds

\_\_\_\_\_  
Registrar of Titles

\_\_\_\_\_  
Recorder of Deeds

\_\_\_\_\_  
Registrar of Titles

\_\_\_\_\_  
Recorder of Deeds

\_\_\_\_\_  
Registrar of Titles

88183183

RECORDED  
INDEXED  
AUG 15 1983  
CHICAGO, ILL.