



# UNOFFICIAL COPY

SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's Sale No. 845281

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on November 25, 1982, in Case No. 82 CH 7558, entitled THE LOMA AND METLTON COMPANY, Plaintiff, vs. PEDRO SANCHEZ, et al., Defendants, and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 27, 1983, from which sale no redemption has been made as provided by statute, hereby conveys to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 2 in Block 7 in Bluffman subdivision of the southeast 1/4 of the southwest 1/4 of the West 1/2 of South 40 Acres of the West 30.6 Chain of the southeast 1/4 of section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1983.

\_\_\_\_\_  
Sheriff of Cook County

Sheriff of COOK County, Illinois

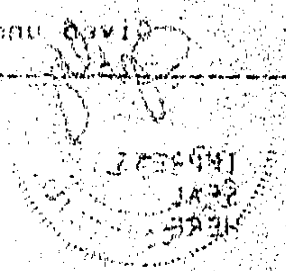
BY: \_\_\_\_\_  
Sheriff of COOK County, Illinois

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1983.

\_\_\_\_\_  
NOTARY PUBLIC



80000000

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Commission expires MAY 18 1989. 6 4 8 3 7 5 0

THIS DOCUMENT PREPARED BY  
AND TO BE MAILED TO:

ADDRESS OF PROPERTY:

1644 North Latrobe  
Chicago, Illinois 60639

ADDRESS OF GRANTEE:

Secretary of Housing & Urban  
Development  
547 W. Jackson Boulevard  
Chicago, Illinois 60603

BASHAW & ASSOCIATES  
Attorneys for Plaintiff  
211 W. Chicago Avenue  
Suite 210  
Hinsdale, Illinois 60521  
312 789-1888  
DuPage Attorney #3901  
Cook Attorney #21890

"TAX EXEMPT PURSUANT TO PARAGRAPH b, SECTION 4,  
OF THE REAL ESTATE TRANSFER TAX ACT"

10-12-86  
Date

Judith A. Fox  
Agent

Permanent Tax No. 13-33-325-020

If Torrens Case:

Vol No.  
Page No.  
Cert No.

BA851031

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Commission Expires 19 00

THIS DOCUMENT PREPARED BY  
AND TO BE MAILED TO:

ADDRESS OF PROPERTY:

1544 North LaSalle  
Chicago, Illinois 60639

SASHAW & ASSOCIATES  
Attorneys for Plaintiff  
511 W. Chicago Avenue  
Suite 510  
Hinsdale, Illinois 60521  
315 789-1884  
DUDGE ATTORNEY 84801  
COOK ATTORNEY 41590

ADDRESS OF GRANTEE:

Secretary of Housing & Urban  
Development  
547 W. Jackson Boulevard  
Chicago, Illinois 60607

"TAX EXEMPT PURSUANT TO PARAGRAPH B, SECTION 4  
OF THE REAL ESTATE TRANSFER TAX ACT"

\_\_\_\_\_  
Agent

Permanent Tax No. 13-33-352-050

If Totten's Case:

Vol. No.  
Page No.  
Cert. No.  
8481031

Property of Cook County Clerk's Office

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