nd together with all "Property"	
its of whitever kind it and gas rights and emnetion proceeds , replacements and	
ms except for those	

Return after recording to: Continental Illinois National Rank and Trust C.	Felipa Ortiz
Bank and Trust Company of Chicago	231 S. LaSalle Name Chicago, III. Address
or Recorders' Box. Or Recorders' Box. Attention: George Strumpf	86483899

MORTGAGE

THIS MORTGAGE is made this 19 86 belween Severing Sabino and I	24th day of September
Martaggar and CONTINENTAL ILLINOIS NATIONAL BANK AND T	'RUST COMPANY OF CHICAGO, 231 South LaSaffe Street, Chicago, Illinois 60897, ea Mortgages 🕫

Mortgager and CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 231 South LaSalle Street. Chicago, Illinois 60897, as Mortgages As used in the document the words "you" and "you" refur to the persons againing this instrument and the word "Lender" refers to Continental Illinois National Bank and Trust Company of Chicago and its successors and assigns indebtedness Being Secured. You are signing this Mortgage to secure to Lender (i) repaying the financial continental Illinois National Bank and Trust Agreement 1 duted the same date as this Mortgage in the amount of \$ 21,000,00 ("Credit Limit") or su much thereof as may be outstanding from time to time under the Agreement plus accrued interest (Finance Charges), least charges and other smoothis that may be owing under the Agreement providing for monthly payments of interest (Finance Charges) and providing for growing to speech resonant and under the Agreement it not paid carrier either voluntarily or required to be paid on the parties signing the Agreement, and (iv) your performance of the Agreement contained in the Mortgage. (iii) the performance of the Agreement, and (iv) your performance of Lovenants and agreements contained in the Mortgage. (iv) this Mortgage, (iii) the performance such day depending upon the daily balance in the Account. The Annual Percentage Rate have deally balance in the Account. The Annual Percentage Rate changes. The Prime Rate shall be applicable) of the Prime Rate shall be applicable) of the Prime Rate shall be applicable) of the Prime Rate shall be applicable. Of the Prime Rate is a reported in the Key Money Section of the Wall Street Journal on the stall increase in the scheduled minimum monthly will be an increase in the scheduled minimum monthly payment of the Finance Charge.

Security, You hereby mortgage and warrant to Lender the following described real estate located in the County of the Finance Charge.

The Mass of the Prime Rate shall be applied. The Illinois subject only to prior encumbrances, restretions of reco

The West 22 feet of Lot 197 and the East 22 feet of Lot 198 in George F. Nixon and Company's Niles Center Gardens Subdivision addition to Howard, Lincoln and Cicero, a subdivision to the South East 4 of Section 28, Township 41 North, Range 13 East of the Third Princip/1 Meridian, in Cook County, Illinois

The property has an address of \$\text{\$-\text{5025}\$ W. Fargo Avo. Skokke, \$\text{\$111}\$, 60077\$

Interests described below relating to that real state to the treatment of the property of th

Bingection, tender may make or cause to be made reasonable entires in accordance with your and Lender's written agreenent or applicable law.

Bingections, ender may make or cause to be made reasonable entires upon and inspections of the Property, provided that Lender's analysis you notice prior to any such inspections.

Condemnation. Subject to the terms of any Prior Encumbrance, the proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property or part thereof, or for conveyance in less of condemnation, are hereby assigned and shall be paid to Lender's accumulation or other taking of the Property or the sum secured by this Mortgage of the Property or the sum secured by this Mortgage of the Property or the sum secured by this Mortgage of the Property or to the sum secured by this Mortgage of the Property or to the sum secured by this Mortgage of the Property or to the sum secured by this Mortgage of the property of the sum secured by the Mortgage of the property of the sum secured by the Mortgage of the property of the sum secured by the property of the sum secured by the Mortgage of the security of this Mortgage of the property of the property of the property of the making of repairs, shall not be a waiver of under the Mortgage of the making of repairs, shall not be a waiver of under the Mortgage of the making of repairs, shall not be a waiver of under the Mortgage of the making of repairs, shall not be a waiver of under the Mortgage of the making of repairs, shall not be a waiver of under the Mortgage of the making of the property of the making of the property of the making of the property o

STATE OF ILLINOIS COUNTY OF

UNOFFICIAL COPY

14. Your Copy, You shall be lumished a conformed copy of the Agreement and of this Norgings at the time of execution or after recordation hereof.

15. Reshabilitation Leads to the desire application of the conformed copy of the Agreement and a line in the conformed copy of the secution of the conformed copy of the conformed copy of the conformed copy of the copy o IN WITNESS WHEREOF, Mortgagor has executed this Mortgrige Mortgago STATE OF ILLINOIS COUNTY OF __ Cook Janet J. Paida a Notary Public in and for said county and state, do hereby certify Severino Sabino anf Dolly Sabino, his vife are personally known to me to be the same person(s) whose name(s) . foregoing instrument, appeared before me this day in person, and acknowledged that signed and delivered the sald instrument free and voluntary act, for the uses and purpos 1986 October Given under my hand and official seel, this
My Commission Expires June 14, 1988 6th day of

personally known to me to be the same person(s) whose name(s) subscribed to the aigned and delivered the said instrument foregoing instrument, appeared before me this day in person, and acknowledged that true and voluntary act, for this use and purposes therein set forth. Given under my hand and official seaf, this day of .. My Commission expires Hotary Public

CODE COUNTY RECORDER 668286 79 ## # BAEL# 06: 98: 3900/\$07U\$9/86 L996 NHHL 2002#1 00'216 DELL-OF MECORDING

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..., a Notary Public in and for said county and state, do hereby certify