

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

RELEASE DEED

86483030

ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, in consideration of one dollar and other good and valuable considerations the receipt of which is hereby acknowledged does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO

LaSalle National Bank, a National Banking Association as Trustee, under TR#40908

All the right, title and interest whatsoever it may have acquired by a mortgage recorded in the Recorder's office of Cook County, Illinois in Book \_\_\_\_\_ on Page \_\_\_\_\_ as document No. 22681038 and Assignment of Rents #22681037

PARCEL I: Lot 16132 except the South 451.10 feet (as measured along the West line of lot) and except the East 180.0 feet (as measured along the North line of lot) in Section 2, Weathersfield Unit 16, a subdivision in the Northwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL II: Easement for the benefit of Parcel I for ingress and egress created by Easement Agreement dated December 1, 1972, and recorded December 21, 1972 as Document Number 22,164,846, over the following described real estate. That portion of Lot 16132 in Section 2, Weathersfield Unit 16, being a subdivision in the Northwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Beginning at a point in the North line of said Lot 16132, 180 feet West of the East line of said lot, then South and parallel to the East line of said Lot for a distance of 150 feet, then East and parallel to the North line of said lot for a distance of 4 $\frac{1}{2}$  feet, then North Westerly at an angle of 45 degrees from the last described course for a distance of approximately 21.21 feet, then North and parallel distance of 135 feet, then West along the Northern lot line of , to the point of beginning.

Attest:

*Marta J. Kuehn*  
Assistant Secretary

State of Illinois

County of DuPage

DEPT-61 RECORDING

\$13.25

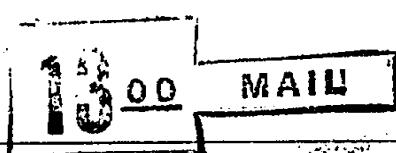
T#3333 TRAN 4217 10/17/86 19:07:00

#7301 # A \*-86-48303

DUKE COUNTY RECORDER

I, the undersigned a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Elmhurst Federal Savings and Loan Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes there set forth.

GIVEN under my hand and notarial seal the day and year first above written.



*Mary Darlene Pedersen*  
Notary Public

Box #286

JDB

Return to:

James F. Teufel  
Tag Realty & Development  
11 Weathersfield Way  
Schaumburg, IL 60193

FOR INFORMATION ONLY 55384  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

THIS DOCUMENT WAS PREPARED BY:

*Fred J. Messachmiller*

ELMHURST FEDERAL SAVINGS & LOAN  
First and Addison Streets  
Elmhurst, Illinois 60126

Street Address: 610-670 S. Rosell Rd.  
Schaumburg, IL  
I.N. 07-27-103-011; 07-27-102-012

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## CH 3000 30A B 13 A

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**BERABER ANA GÜNDÜZ İCLİ MİLLİ DÜNYA**

Or, if you prefer, you can use the following formula to calculate the number of days between two dates:

WILHELMUS PHILIPPEUS BONIFACIUS, 1616-1621

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## ଶ୍ରୀକୃଷ୍ଣାଦିତ୍ୟମନୋ

Deutsche Post AG, Berlin, Germany, has issued a postage stamp featuring the logo of the International Olympic Committee (IOC) and the words "INTERNATIONALES OLYMPISCHE KOMITEE". The stamp is part of a series commemorating the 100th anniversary of the IOC.

Aspirin should never be given to children under 16 years old without a doctor's advice.



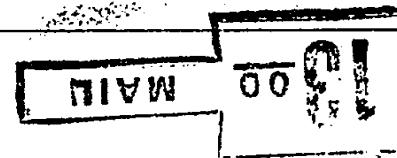
ИАСУ З СОМІКАЗ ІАНВОДА ТЕРУНМІЗ  
— зів'єтнамські поети в Азії та Європі

**UNOFFICIAL COPY**

JAMES F. TUEFEL		Return to:
Tag Reality & Development		Schaumburg, IL 60193
THIS DOCUMENT WAS PREPARED BY:		
FOR INFORMATION ONLY 55384		INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE		INFORMATION
864830 JAC		07-27-103-011;
		07-27-102-012
<b>UNOFFICIAL COPY</b>		

982#X03

Notary Public



GIVEN under my hand and notarial seal the day and year like above written.

I, the undersigned, Public Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Elmhurst Federal Savings and Loan Association, and that they appear before me this day in person and severally acknowledge that they are duly authorized officers of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes there set forth.

364183030

State of Illinois DEPT-01 RECORDING \$125

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County of DuPage

State of Illinois

ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

Permanently WHEAT-OF, ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and At-tested by its Assistant Secretary this 19th day of September, 1986.

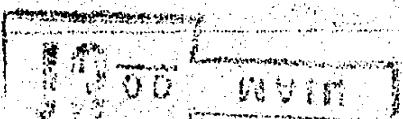
02038498

ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, whose address is 808 Remise, Convoy, Elmhurst, Illinois, hereby certifies that it has paid to the undersigned a sum of \$100 in good and valuable money.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDED OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

# UNOFFICIAL COPY

MAJ. & CONIVAR JABEEDA TARIHME  
SIBGAT HOSSEINI QASIMI  
ASISTENT SECRETARIE DE LA DEFENSE



BLAUPUNKT UND RADIOMARKE WERDEN VON DER Firma BRAUN VERWENDET.

സംഗ്രഹിതം

Digitized by srujanika@gmail.com

ଭାରତୀୟଭାଷା ଏବେ-ପ୍ରକାଶନମ୍

MOTRISSEAS MAG. QM. RODRIGUES - 2013/2014 - T2020HME

REMARKS: The following remarks are made by the author of the original paper:

REF ID: A23324

RECORDS OF THE DEEDS OR DEEDS IN WHICH  
THE BOUNDARY LINE IS LOCATED WILL BE  
MAINTAINED AND KEPT UP TO DATE.