

UNOFFICIAL COPY

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Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ \_\_\_\_\_ )

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ ITS Vice President

ATTEST: (SEAL)

\_\_\_\_\_  
ITS Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8<sup>00</sup>

\_\_\_\_\_  
NOTARY PUBLIC--My commission expires: 1/21/89  
(SEAL)

Mail to: Box 333  
Sales Department

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...of the ... and ...

24 636 348

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as set forth in the provisions of said Declaration were recited and stipulated at length herein.

...the units as defined and set forth in said Declaration of Condominium Ownership and described in said Declaration of Condominium Ownership also, excepting No. 24558738 together with an undivided 1911 2 interest in the property recorded with the Recorder of Deeds, Cook County, Illinois, as Document No. 24558738 under Trust Agreement dated March 31, 1978 and known as Trust No. 1660 Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee, Illinois, which Survey is attached as Exhibit "A" of Declaration of 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, and the West Line of North Clark Street, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, and the East Line of Gale's North Addition to Chicago, all in Block 8, in the County Clerk's Division of un subdivided lots of Lot 10, 14 feet West of the West Line of North LaSalle Street, and North LaSalle Street, and through a point on the South of Eugene Street and North LaSalle Street, and a line through the South East corner of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive (except that part lying between the West Line of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive) also;

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Parcel 2  
Lot 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Block 8, in the County Clerk's Division of un subdivided lots of Lot 10, 14 feet West of the West Line of North LaSalle Street, and North LaSalle Street, and through a point on the South of Eugene Street and North LaSalle Street, and a line through the South East corner of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive (except that part lying between the West Line of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive) also;

Parcel 3  
Lot 2, the South 50 1/2 feet of Lot 3, the East 74 feet of Lot 4 (except the South 50 1/2 feet thereof) and the East 74 feet of Lots 4 and 5 (except that part of Lot 5 falling in Eugene Street) all in Block 8, in the County Clerk's Division of un subdivided lots of Lot 10, 14 feet West of the West Line of North LaSalle Street, and North LaSalle Street, and through a point on the South of Eugene Street and North LaSalle Street, and a line through the South East corner of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive (except that part lying between the West Line of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive) also;

Parcel 4  
Lot 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Block 8, in the County Clerk's Division of un subdivided lots of Lot 10, 14 feet West of the West Line of North LaSalle Street, and North LaSalle Street, and through a point on the South of Eugene Street and North LaSalle Street, and a line through the South East corner of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive (except that part lying between the West Line of North LaSalle Street and a line through the South East corner of Lot 1 to 9 both inclusive) also;

EXHIBIT "A" LEGAL DESCRIPTION  
1305 as delineated upon Survey of:  
...of the ... and ...

