

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

86484457

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against Carrle Key & Constance Rudolph

Above Space For Recorder's Use Only.

for Emergency Board Up Services \$300.00  
Dollars, on the following described property, to-wit:

Lot 218, on block Englewood on the Hill, 1st Addition of Subdivision of the West 1/2 of the North West 1/4 of the South East 1/4 and the North East 1/4 of the North West 1/4 of the South East 1/4 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian.

20-19-408-030-0000  
*[Signature]*

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 85332449

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of October, 19 86.

A-Apple Board Up Service Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: By Ron Lemon

Secretary By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by \_\_\_\_\_  
(Name and Address)

86484457

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

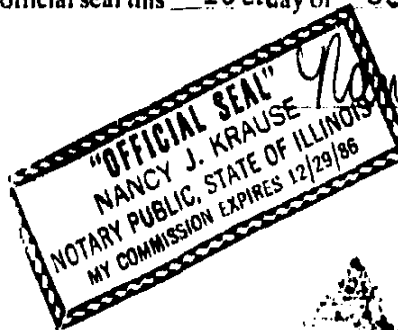
} SS.

COUNTY OF Cook

DEPT-02 FILING \$6.25  
T#3333 TRAN 4410 10/17/86 14:48:00  
#7638 #A \*-86-484457  
COOK COUNTY RECORDER

I, Nancy Krause, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald Lemon president of the A-Apple Board Up Service Inc., and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Ronald Lemon president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of October, 1986.



*Nancy Krause*  
NOTARY PUBLIC  
*mail to*  
*7700 Ashland Ave ST*  
*1521*  
*CHgo 244-6002*

**FILED**  
\$5.00  
FEB 17

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