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CAUTION: Consult a lawyer before using or acting under this form All warrantes, including merchantshirty and fitness, are excluded

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the GOLF MILL STATE BANK ...9101 Greenwood Niles, Il. a corporation of the State of __Illinois ____, for and in consideration of the payment of the indebtedne secured by the _mortgage a/__ hereinafter mentioned, and the cancellation of all the notes thereby secured. and of the sum of one dollar, the excipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John Metzinger and Anni Metzinger, his wife (NAME AND ADDRESS) heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have assignment of rents acquired in, through or by a certain mortgage al ... earing date the 26th day of November ..., 19_85 and recorded in the Recorder's Office of ... Gook to the premises therein described, of records, on page , as document No. .. situated in the County of ______, State of Illinois, as follows, to wit: SEE EXHIBIT "A" ATTACHED HERETO AND HEREBY MALE A PART HEREOF FOR LEGAL DESCRIPTION * 85321298 and 85321300 respectively PIN. 64120-200-010-0000 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said __GOLF MILL STATE BANK has caused these presents to be signed by its ___VICE ____ President, and attested by its ASST._VICE PRESIDENT July 19 86 Secretary, and its corporate seal to be hereto affixed, this

This instrument was prepared by _ D. ROBISON GOLF MILL STATE BANK 9101 Greenwood Niles, II. 60648 (NAME AND ADDRESS)

TARNOWSKI

ADDRESS OF PROPERTY: **RELEASE DEED** By Corporation GEORGE E. COLE® D CO **LEGAL FORMS** TO CONTRACTOR CONTRACTOR TON PE 86484868 179861 GIVEN under my hand and MOTABIAL act, and as the free and vetentary act of said corporation, for the uses and purposes therein set forth. pursuant to suth the sy the Board of ___BRECTORS ___ of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASST. V.P. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASST. V.P. Secretary of said corporation, and personally known to me to be the --- beczonally , a corporation, and ROBERT L. VICE President of the GOLF MILL STATE BANK betaonally known to me to be the in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL R. THE UNDERSIGNED

COUNTY OF COOK

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EXHIBIT "A"

That part of the South 1/2 of the North 1/2 of the North East 1/4 of Section 20, Township 42 North, Range 12 East of the Third Principal Meridian, bounded and described as Follows:

Beginning of the South Line of the North 1/2 of the North East 1/4 of said Section at a point 1588,45 feet West of the East Line of said Sorth East 1/4; Thence running West 264.90 feet along the South Line of CBo North 1/2 of the North East 1/4 of said Section; Thence North 330 Feet Parallel to the East Line of the North East 1/4 of said Section; Thency Float 264.90 feet Parallel to the South Line of the North 1/2 of the North Fast 1/4 of said Section; Thence South 330 feet parallel to the East line of the North East 1/4 of said Section being the point of beginning in Took County, Illinois.

3040 Willow Road, Northbrook, Illinois Property Address: County Clark's Office

Tax Number: 04-20-200-010-0000

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Property of Cook County Clerk's Office