

UNOFFICIAL COPY

PREPARED BY:

PAMELA MC ELROY
2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616
AND WHEN RECORDED MAIL TO

OCT 17 1986

86484318

51102572

NAME
ADDRESS
CITY & STATE

1ST STANDARD MORTGAGE CORPORATION

2100 SOUTH INDIANA
CHICAGO, ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITY FEDERAL SAVINGS BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 7, 1986 executed by
DWIGHT WARE, BACHELOR AND DEBORAH A. JOHNSON, SPINSTER

to 1ST STANDARD MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2100 SOUTH INDIANA, CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. , page (s) , as Document
No. 86484318 COOK County Records, State of Illinois described hereinafter as follows:

LOT 30 AND THE NORTH 3 FEET OF LOT 29 IN BLOCK 3 OF THE
RESUBDIVISION OF BLOCKS 2 AND 3 IN BIBBON'S SUBDIVISION OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 02, TOWNSHIP
32 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

86484318

20-32-313-043

COMMONLY KNOWN AS 8447 SOUTH THROOP
CHICAGO, ILLINOIS 60620

S.P.A. ALL

COOK COUNTY RECORDER
#5994 # D

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1ST STANDARD MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF

COOK

On THIS DAY before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SHERMAN THREATT
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Sherman Threatt

By:

It's: PRESIDENT

Witness: Pamela McElroy

Notary Public Christine D. Jensen

My Commission Expires Mar. 27, 1989

11 00 MAIL

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

