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GEORGE E. COLE'

## UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS.

86485519

| THATJAC   | MES HUTCHERSON, II  | uscee .                                 |   |                     |
|---|---|---|---|---------------------|
| of the County of <u>Cook</u><br>for other good and valuable o | and State of Illino considerations, the receipt wh  | is for and in colereof is hereby acknow | asideration of one doll<br>wledged, does hereby | lar. and<br>remise, |
| release, convey and quit-clain                                | n unto TYRONE MORTO   | N and ANNIE B.                          | MORTON  |                     |
| 6833 S. Loomis A  | Avenue, Chicago, I  | (NAME AND ADDRE                         | :SS)  | <del> </del>        |
| heirs, legal representatives an                               | d assigns, all the right, title, in   | iterest, claim, or demar                | id whatsoever <u>he</u>                         | may                 |
| have acquired in, through, or                                 | by a certain Trust Deed   | d, bearing date                         | the 14th  | day of              |
| July 1978.  | and recorded in the Record  | rder's Office of <u>C</u> O             | ok County.                                      | in the              |
| State of Illipois in  | n Bookof  | page                                    | as Document N                                   | lumber              |
| 25388600 , to the pr  | remises therein described, s  | ituated in the County                   | of Cook S                                       | tate of             |
| Illinois as follows.  |   | 485                                     | 3   |                     |
| being a Subdivisi<br>Section 20. Towns                        | 1 and Cox Addition on of the East 1/2 this 38 North, Range in in Cock County,   | 2 of the South<br>ge 14, East of        | West 1/4 of                                     | n,                  |
| Permanent Index N   | Tumber: 20-20-312-0   | 10                                      |   |                     |
|   | 6833 S. Loom's Ave.,  |   |   |                     |
| together with all the appurtena                               |   |   | n   |                     |
| WITNESS my hand   | and sealthis  | day of Octo                             | ser 1986.                                       |                     |
|   | * Cm  | res Colour                              | there is  | EAL)                |
|   |   |   | (S  | EAL)                |
| STATE OF Illinois   |   | O <sub>M</sub>                          | >   |                     |
| COUNTY OF Cook  | Marcha J  | Pietkiewicz                             | .0  |                     |
|   | a notary public in and for the said  JAMES HUTCHERS   | County, in the State alorest            | nd, Dr. 19 823Y CERTIF                          | Y that              |
|   | personally known to me to be the<br>going instrument, appeared before<br>sealed and delivered the sant instr<br>purposes therein set forth. | me flus day in person, and ac           | knowledged that besi                            | igned.              |
|   | Given under my hand and of day of October   |   | weaf, this 7th                                  |                     |
|   |   | Commissio                               | nexpues June 6.                                 | <u>198</u> 8        |
| AD THE DDA  | TECTION O   | E THE AT                                | WNER TI   | 211                 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by ....

THIS INSTRUMENT PREPAREUCENE R. PIETKIEWICZ 2555 WEST 47th STREET CHICAGO, ILLINOIS 60632

(Address)

Techhoe

GEORGE E. COLE LEGAL FORMS

UNOFFICIAL COP

RELEASE DEED

TO

Stopped The Cook County Clerk's Office

86485519

COOK SDANIA RECORDER る下台台台かータローギ 142332 LINN d278 10/50/88 06:35:00 DEPT-01 RECORDING