

UNOFFICIAL COPY

COOK

664-485783

664-485783
664-485783

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARY P. SPERLIK, its LOAN SERVICING OFFICER, and its Corporate seal to be hereunto affixed, this 27TH day of JUNE, 1986.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By Janet M. Foltman
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

May 27, 1986

MARY P. SPERLIK LOAN SERVICING OFFICER

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN its ASSISTANT VICE PRESIDENT, and MARY P. SPERLIK, its LOAN SERVICING OFFICER, respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27TH day of JUNE
1986.

(SEAL)

Notary Public

My Commission expires

This Instrument Prepared by:

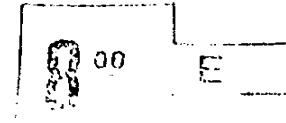
SHAPIRA STRIEBEL

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9773



TALMAN

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Mortgage Bank
Mortgage Servicing Division
Mortgage Insurance Division
Financial and Administrative Department



-186-485783

UNOFFICIAL COPY