

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGES

COOK

86-485784

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FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARY P. SPERLIK, its LOAN SERVICING OFFICER, and its Corporate seal to be hereunto affixed, this 27TH day of JUNE, 1986.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman
Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Mary P. Sperlik
MARY P. SPERLIK LOAN SERVICING OFFICER

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN, its ASSISTANT VICE PRESIDENT, and MARY P. SPERLIK, its LOAN SERVICING OFFICER, respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 27TH day of JUNE 19 86.

(SEAL)

Notary Public

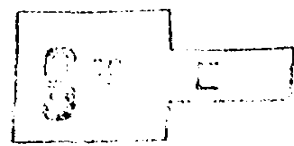
My Commission expires _____

20 OCT 86 9:45

This Instrument Prepared by:
Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775



TALMAN
Federal Home Loan
Savings and Loan Association
Chicago Branch
424 West Madison Avenue
Chicago, Illinois 60604
FOR RENTING AND ADDRESS, CONTACT THE NATIONAL



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ILLINOIS - Cook County Public Record Commission Form 2014 12/03

THIS SECURITY INTEREST IS A MORTGAGE... (The mortgagor is James E. Christensen, Bachelor...)

6609 SOUTH DREXEL (Property Address) 60637 (Post Office)

which has the address of 6609 SOUTH DREXEL (Property Address) 60637 (Post Office)

20-23-122-003 (Handwritten number)

THE SOUTH 1/2 OF LOT 23 IN BLOCK 11 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 16, EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20,000.00 (Mortgage amount)

20,000.00 (Mortgage amount)

4322 NORTH HAZLETON (Mortgagee address)

ROSELAND, ILLINOIS 60634 (Mortgagee address)

THE TALMAN HOME FEDERAL SAVINGS AND (Mortgagee name)

THIS MORTGAGE ("Security Instrument") is given on MAY 6 19 06 (Mortgage date)

THE MORTGAGEE IS JAMES E. CHRISTENSEN, BACHELOR (Mortgagee name)

MORTGAGE (Document type)

200871-1 (Document number)

86485784 (Document number)

86157639 (Document number)

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