

# UNOFFICIAL COPY

Illinois

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN by these presents that

DEPT. OF RECORDING 111.05  
THURSDAY, SEPTEMBER 10, 1986  
#6293 #13-30-330-011  
COOK COUNTY, ILLINOIS

Caballeros de San Juan Credit Union

for value received, hereby assign without recourse to  
CUNA Mortgage Corporation

**86485927**

its successors or assigns, a certain mortgage executed by

David Solis and Aurora Solis and Leocadia Lopez

dated September 17, 19 86, securing the payment of the promissory note described therein, for the sum of Seventy-Thousand-Five-Hundred-And-00/100

Dollars (\$ 70,500.00 ), which said mortgage is recorded in Book \_\_\_\_\_, at Page

\_\_\_\_\_, as Document 86 425830, of the records of \_\_\_\_\_

County, Illinois.

WITNESS the HAND and SEAL of said corporation this 17th day of September,  
19 86.

BY: Alberto Negron

Alberto Negron

(Typed or Printed Signature)

ATTEST:

Vicente Barreiro

Vicente Barreiro

(Typed or Printed Signature)

STATE OF Illinois

COUNTY OF Cook

LOT 31 AND THE SOUTH HALF OF LOT 32 IN BLOCK 1 IN H. O. STONE'S AND COMPANY'S MONT CLARE ADDITION BEING A RESUBDIVISION OF BLOCKS 1, 4, 5 AND 8, IN W. L. PEASE'S SUBDIVISION OF THE EAST HALF OF THE EAST ONE THIRD (BEING THE EAST 30 ACRES) OF THE SOUTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

SS: TAX #13-30-330-011 ADDRESS: 2423 N. NEWCASTLE, CHICAGO, ILL. 60635

Before me, the undersigned, a Notary Public in and for said County and State, this day personally appeared Alberto Negron and

Vicente Barreiro

President and Loan Manager, respectively, of

Caballeros de San Juan Credit Union a corporation of the State of

Illinois, and who, as such officers, did acknowledge the execution of the foregoing assignment as the free act and deed of said corporation.

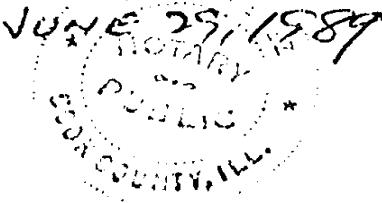
WITNESS my hand and notarial seal this 17th day of September 19 86.

Agapito Perez

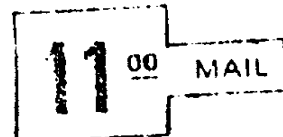
Agapito Perez

(Typed or Printed Signature)

My Commission Expires:



**86485927**



ORDER # 652 5754

86485927

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REMARKS:

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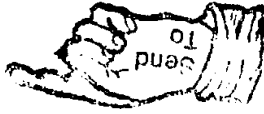
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Prepared by: Gloria M. Irizarry By: \_\_\_\_\_

**SPECIAL INSTRUCTIONS:**

RETURN TO: CABALLEROS DE SAN JUAN  
CREDIT UNION  
2725 N. FULLERTON AVE.  
CHICAGO, IL 60647



86485927

Property of Cook County Clerk's Office