

TALMANHOME

Talman Home Federal Savings and Loan Association  
Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 657542-1

DEPT. OF RECORDING

\$11.05

TRIM 0017 10/20/86 10:52 AM

TRIM # 10

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Prashant C. Shah, bachelor, Bhadrash R. Thaker, bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25141303 to the premises therein described to-wit:

See legal description rider attached hereto.

LOT 25 IN BLK 2 IN THE RESUB OF LOTS 25 TO 46 INCLUSIVE IN BLK 1 AND LOTS 30 TO 47 IN BLK 2 IN FIELDS ADD TO ALBANY PARK BEING A SUB OF THE SW 1/4 OF THAT PART LYING BETWEEN THE E 60 ACRES AND W 60 ACRES OF THE SW 1/4 OF SEC 11, T 40 N, R 13 E OF THE 3RD P.M. IN COOK COUNTY ILLINOIS.

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Property Address: 4815 N. Avers Ave., Chicago, IL 60625  
Permanent Index Number: 15113240140000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of August, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Carolyn A. Davis*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to:

P. C. Shah & B. R. Thaker  
c/o M. R. Mehta  
2609 W. Peterson  
Chicago, IL 60659

FORM NO: 82400 JAN 86



11<sup>00</sup> MAIL

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OFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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