ST. PAUL FEDERAL BANK FOR SAVINGS,

86485948

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of \_\_\_\_Cook 1707 N. Lotus and State of Illinois, to wit: 13-33-314-018 60639 Chicago, IL

Lot 23 in Block 7 in Mills and Sons North Avenue and Central Avenue Sub in the Southwest 4 of Section 33, Township 40 N, Range 13, E of the Third Principal Meridian, in Cook County, Illinois.

K.J. O'Shecu

| دار دار  |                |   | 4100<br>L. 60610                                 |   |  |
|--|----------------|---|--|---|--|
| for and in consideration of c  | ne dollar, and | I for other good  | and valuable cor                                 | nsideration, the r  | eceipt whereof is  |
| hereby acknowledges does I   |                | e, Convey, Relea  | se and Quit-Clai                                 | im unto   |  |
| Delli Hara J. Jie  | K.             | <del></del>   |  |   |  |
| of the County of <u>Cook</u> may have acquired in the au <u>11th</u> day of <u>Ju</u> Recorder of Deeds or Regis | ove described  | premises, throu<br>, A.D. 19_85<br>ofCook               | gh or by a certai<br>., and recorded<br>County i | in mortgage deed<br>or registered in<br>n the State of II | d bearing date the<br>the office of the<br>linois, in Volume |
| of Records, on page Rents bearing date the   | 9 <b>0</b> ds  | as Document N   | o85110079  | , and a certs   | ain Assignment of<br>ad or registered in                     |
| the office of the Recorder of D  | eeds or Reg s  | trar of Titles of                                       |  | ==.County in the  | State of Illinois, In  |
| Volume of Record   | ls, on page    | eren, as Doc  | ument No.  |   |  |
| IN TESTIMONY WHEREOF,  | seal to be aff | EDEFIAL BANK<br>lixed, and those p<br>to by its Assista | resents to be sig                                | ath hereunto cau<br>ned by its <del>Assista</del>         | used its corporate<br>Mt Vice President,                     |
|  |                |   | September  |   | 19_86  |
|  |                | EDERAL BANK   |  |   |  |
|  | By:            | James O   | Bell   | x <b>A39/81</b> 6   | ಗ್ಗ Vice President   |
|  | Attest:        | Serme!  | > Learny   | / TAMES   | O. BIBBS sistant Secretary                                   |
|  |                |   | 1)   | DEDMOT  | T T PEADV  |

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, en as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this ... 20th day of ... September ...... A.D. 19.86

This instrument was prepared by iet

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Notary Public

15/2/

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

MAIL TO: No. 30-01-040193-8

Address 1707 N. Lotus

60639

08/26/86 KUBINIEC

Release of Mortgage

PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635 BY CORPORATION

Property of Cook County Clerk's Office

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