

THIS INSTRUMENT PREPARED BY:

FLEET MORTGAGE CORP.

P.O. BOX 316 - Dept. 992

86485143

Milwaukee, WI 53201



ASSIGNMENT OF MORTGAGE

MA

10/7 401839

FOR VALUE RECEIVED, FLEET MORTGAGE CORP. does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of November 1, 1985 (the "Agreement") by and among the City of Chicago, Cook County, Illinois, FLEET MORTGAGE CORP. (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 22nd day of SEPTEMBER, 1986, and recorded or dated

24 day of SEPTEMBER, 1988, and recorded or registered and conveying the following described real estate, to wit: AS Doc # 8643320

EXECUTED BY: LANG, RAYMOND & KAREN
LOT 1 IN SECOND ADDITION TO PERSONS RESUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 1.80 FEET OF LOT 4 (EXCEPT THE WEST 120 FEET THEREOF) LOT 5 (EXCEPT THE WEST 120 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 120 FEET THEREOF AND ALSO EXCEPT THE SOUTH 2 FEET THEREOF) ALL IN J. S. HOVLANDS HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF, (LENDER) FLEET MORTGAGE CORP. has caused its name to be signed hereto by its duly authorized officers as of this 15th day of OCTOBER, 1986.

24-14-215-189 10601 S. CHRISTIANA, CHG

ATTEST:

BY

Beth L. Bourne Its Beth L. Bourne, Assistant Secretary John Mawhinney Its John Mawhinney, Assistant Vice President

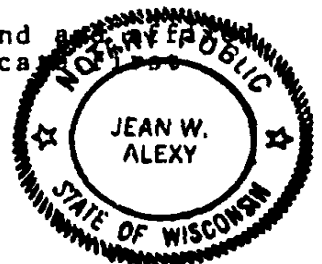
STATE OF ILLINOIS

(S.S.)

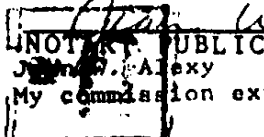
COUNTY OF COOK

On this 15th day of OCTOBER, 1986, before me a notary public in and for said State, personally appeared John Mawhinney, Assistant Vice President and Beth L. Bourne, known to me to be the Assistant Vice President and Assistant Secretary of Fleet Mortgage Corp. and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal the day and year in this certificate above written.



F-1020



OFFICIAL BUSINESS
CITY OF CHICAGO
NO CHARGE

86485143

UNOFFICIAL COPY

86-1201-13

86-1201-13

DEPT-07 MISC \$0.80
T#444 TRAN 0314 10/20/86 09:31:00
#6145 # D *—34—485143
COOK COUNTY RECORDER

Property of Cook County Clerk's Office 86485143

86-1201-13

86485143

