## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LOan #292-9465

RELEASE OF MORTGAGE	
86485183	
KNOW ALL MEN BY THESE PRESENTS, That the OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIA-	- 11
TION, now known as GreatAmerican Federal Savings and Loan Association, of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the	- 11
12th day of August 19 , made and executed by GENE M. MOORE and  ELMIRA V. MOORE, his wife of the	- 11
ELMIRA V. MOORE, his wife	
Village of Oak Park, Cook	
County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, formerly known as OAK PARK	
FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded (registrated) in the Recorder's (Registrates) Office of	- [[
Cook County, Illinois, on the 14th day of August , 19 57 , said	- 11
mortgage being .ccorded (segistered) in Book, Pageas Document	[[
No. 1698537.3 covering premises therein described as follows:	- JJ
Lot four (4) in Block two (2) in Hulbert's St. Charles Road Subdivision,	
being a Subdivizion in the North East quarter of Section eight (8), Township	- ]]
thirty nine (39) North, Range twelve (12), East of the Third Principal Meridian,	1)
South of the India, Boundary Line, lying South of the Center of St. Charles	- }}
Road, in Section eight (8), Township thirty nine (39) North, Range twelve (12),	
East of the Third Pringipal Meridian, in COOK COUNTY, ILLINOIS.**	
15-08-35-035  DEPT-01 RECORDING TH4444 TRAN 0314 10/20/10/ 09 H6185 # 10 # + 17/20/10/ 14/15	
	- {}
1 MIN M. J. PHO 6011 (19 7 1 10)	311.5
T#4444 TRAN 0314 10/20/86 07	77
#6185 # 1D - ME - 25 (25 (25 (25 (25 (25 (25 (25 (25 (25	
COOK COUNTY RECORDER	
is together with the Note accompanying said Mortgage, fully paid, ratisfied, released and discharged.	- {{
WITNESS the hand of Paul I Nalass	
WITNESS the hand of Paul J. Nelson and the attestation of Clement H. Novak. Ass't, Vice President and Secretary	~
respectively, of said GreatAmerican Federal Savings and Loan Association formerly known as OAK PARK FEDERAL	
SAVINGS AND LOAN ASSOCIATION, who have been duly authorized by said Association to execute this release on	L
its behalf and to affix its seal thereto.	1 00
Dated this 22nd day of August 19 77.	86485183
	1 60
GreatAmencan Federal Strings and Loan Association	<b> </b>
formerly known as OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION	11
	-
By Paul Siclan Prosiding	- 11
Agg'r. Vica Prosident	
ATTEST:	
V no.	
Secretary	[[
Sovietary	]]
State of Illinois 11 1 9 MAIL	li .
County of Cook 55.	-
86085163	
Josephine Steele , a Notary Public in and for the foresaid	}}
County and State, do hereby certify that PaulJ Nelson	
and, known to me to be the	}}
Ass't Vice President and Secretary, respectively	┿,
of Great/American Federal Savings and Loen Association, formerly known as OAK PARK FEDERAL SAVINGS AN	$\mathbb{R} I$
LOAN ASSOCIATION, whose names are subscribed to the foregoing Release, appeared before me this day in personand acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said	7
Association, for the uses and purposes therein set forth.	iil l
Given under my hand and notarial seal this 22nd day of August 19 77 P	न्।)
	e v
Yasephine. Steele	\ <b> </b>
Notury Public	4
THIS DOCUMENT WAS PREPARED  BY James D. O'Malley, Attorney  For GreatAmerican Federal Savings and Loan Association	1 1
BY James D. O'Malley, Attorney  For Grand American Extent Service and Long American	ngak
For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301	RUNCLE
C. Hai M. C. L. K. T.	<b>!</b>
Hilloids, VI.	14

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