

401743

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86485208

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
TR-1944 TRAM 0314 10/20/70 09:01:00
#6210 # D * * * * *
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
HARRIS TRUST AND SAVINGS BANK
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT S. HOFFMAN AND HIS WIFE NANCY J. HOFFMAN, (JOINTLY)
(NAME AND ADDRESS)
7906 Strathmore Lane, Hanover Park, IL 60103

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of June 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 85077004, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 11 Block 54 in Hanover Highlands Unit 7, a Subdivision in the Northwest 1/4 and the Northeast 1/4 of Section 30, Township 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded on October 18, 1967 as Document 20,295,106 in Cook County, Illinois.

Permanent Real Estate Index Number: 07-30-104-011

W.S

11 MAIL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its A. V. P.

and its corporate seal to be hereto affixed, this 1st day of October

1986 86485208

By James C. Thomson Vice President
Attest: Karen A. Leshko Assistant Vice President

This instrument was prepared by Sandra L. Clifton, 111 W. Monroe St., Chicago, IL 60690
(NAME AND ADDRESS)

UNOFFICIAL COPY

LEGAL FORM
GEORGE COLE

RELEASE DEED
By Certificate

THE STATE OF ILLINOIS
COUNTY OF COOK

ADDRESS OF PROPERTY:



MAIL TO:

Stephen Kubatowski
5339 W. Milwaukee
Chicago, Ill 60630

12011 (8-7-83)

Property of Cook County Clerk's Office

My Commission Expires June 17, 1988

Michael Obremak
NOTARY PUBLIC
1986 day of October

I, Michael Obremak, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson, Vice President of the HARRIS TRUST AND SAVINGS BANK, a corporation, and Karen A. Leshko, personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and they signed and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.