

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 4301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 182746-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **PAUL J. MAGANZINI and TERESA A MAGANZINI, his wife**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. 25603203 to the premises therein de-  
scribed to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

DEPT. OF CLERK'S OFFICE  
142444 1101 0418 10/20/86 11:14 AM  
#6389 II BY HC-853 182746-4 172  
COOK COUNTY RECORDER

Property Address: 1146 N. KENILWORTH, OAK PARK, IL 60302  
Permanent Index Number: 16 06-111-001



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of July, 19 86.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Paul J. Maganzini*  
Loan Servicing Officer

By: *J. Jackson*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Judith A. Knorr*  
Notary Public

Recorder's Box No. 152  
Mail to:  
MR & MRS PAUL J MAGANZINI  
1146 N. KENILWORTH  
OAK PARK, IL 60302

*mail to*

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**11.00**

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Property of Cook County Clerk's Office

LOT 24 IN BLOCK 7 IN SALLINGER AND HUBBARD'S KENILWORTH BOULEVARD  
ADDITION TO OAK PARK IN THE EAST HALF OF THE NORTH WEST QUARTER  
OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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