IN THE OFFICE OF THE RECORDER OF DEEDS (OR REGISTRAR OF TORRENS TITLES) OF COOK COUNTY

|  |   |   |  | and the same of the same  |   |                |  |  |
|--|---|---|--|---|---|----------------|--|--|
|  | NOTICE OF REQUIR  | LEMENTS I   | OR STORM   | WATER DETENTION   | ON 2  |                |  |  |
| Name of Project: Ve  | ra Meineke Inter  |   | 115.   |   | 36  |                |  |  |
| Location of Project: Ea  |   |   | <del></del>  | of Schaumburg R   | Road  |                |  |  |
| A. NOTICE IS principal beneficiery of d  | HEREBY GIVEN that   | the under   | signed is (He  | -owner-and record   | Htle-holder); -(a-  |                |  |  |
| Principal beneficiary of Land Trust-No held-by (Name of Trust Holder)  |   |   |  |   |   |                |  |  |
| === T=ustee), (an Officer_   | <u>President</u>  | of S  | <u>chaumburq</u>   | Park District   | Corporat  | tion).         |  |  |
|  | (official capacity)   |   | (Name  | of Corporation)   |   |                |  |  |
| the property or properties and having a total arm of Exhibit "A" and specifical divided into two or more or use of more than one or rules and regulations of the water detention requirements. | (Name of Partnersh<br>s shown on the attach<br>135 acres; sa<br>lly incorporated by r<br>less or parcels to be<br>where or user, and sa<br>me Metropolitan Sanit<br>ents. | nip) ned plat of sid plat of seference he sold to, ocaid propert ary District | survey and le<br>urvey and le<br>erein; said pr<br>cupied by, o<br>y being more<br>it of Greater | egally described on gal description bein roperty being now dr developed and buisthan five (5) acres Chicago (MSDGC) p | the attached sheen attached hereto livided or will be ilt up for the bene it aubject to the governing storm | et(s)<br>> a.a |  |  |
| B. NOTICE IS F<br>and designated by the num<br>described in Exhibit "A",<br>and accompanying docume<br>described in Exhibit "A" a<br>lateral or system contemp                                 | for the construction<br>has on file with the the<br>re, by design, imm ;  | of a sanitar<br>of a sanitar<br>SDGC, and<br>distaly or                       | ted by the Mi<br>ry sewer late<br>I that said lot<br>ultimately se                               | SDGC with respect tral or system as so or parcels compositely the sa  | to the real estate<br>shown on the perm<br>rising the propert<br>initary sewer                              | it 🚗           |  |  |

with the MSDGC does not include the construction of building sanitary service sewers and no buildings are contemplated for construction at this time, and that the construction contemplated either does not include the construction of any storm water detention facilities, or doer include the construction of storm water detention facilities, the MSDGC rules, regulations and criteria water detention facilities required with respect to the property described in Exhibit "A"

sewers connecting directly to the lateral or system confemplated, or by the construction of an extension to the lateral or system contemplated and subsequent construction of building sanitary service sewers

- \* D. NOTICE IS FURTHER GIVEN that the construction contemplated under the permit on file with the MSDGC, in addition to the construction of a sanitary sewer lateral or system, includes the construction of one or more building sanitary service sewers, to serve one or more buildings contemplated or planned for construction at the present time on certain lot(s) or parcel(s) having a total area of 135 acres (which lots or parcels are part of the property described in Exhibit "A") as shown of the permit and/or the accompanying documents which are specifically incorporated by reference herein and that the contemplated construction includes the construction of storm water detention facilities to satisfy the MSDGC requirements for storm water detention only with respect to the property shown in the aforementioned permit and/or accompanying documents and such storm water detention facilities are not adequate to meet the MSDGC requirements with respect to any part of the property described in Exhibit "A" outside of the property shown on the aforementioned permit and/or accompanying documents.
- E. NOTICE IS FURTHER GIVEN that the intention of the owner and/or applicant under aforementioned permit granted by MSDGC is that by filing of an application for permit and obtaining a permit from the MSDGC, it has covenanted and agreed that any request for sewerage system permits hereinafter made or filed with respect to any or all of the property described in the aforesaid Exhibit "A" (which in the aggregate comprises an excess of five (5) acres in area, including the property shown in the aforesaid permit and/or accompanying documents) will provide for proper storm water detention in accordance with the rules and regulations of the Metropolitan Sanitary District of Greater Chicago.

connecting to said extension.

LSS-75-64-18/Rev. 76-03-22 Schedule L

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F. THIS NOTICE for it as so in recorded, shall not be withdraw), escaped or removed, except after the MSDGs, equir maps, elastive to distribut failules have be satisfied with respect to the entire property described in Exhibit "A", and a written release from the obligations hereunder is obtained from the MSDGC.

THIS NOTICE is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed real estate, or dealing with said real estate in any manner whatsoever, of the requirements for providing storm water detention facilities for said real estate as provided herein.

The owner hereby certifies that the property is recorded (or registered) with the Gook County Recorder of Deeds (or the Cook County Registrar of Torrens Titles) as follows:

1. Cook County Recorder of Deeds:

| 2. Ca  | ok County Regi   | strar of To     | rrens Titles:     | Yes              | No_             |            | ; if Yes.                             |
|--|------------------|-----------------|-------------------|------------------|-----------------|------------|---------------------------------------|
| Ow   | mer's Certifica  | te of Torre     | ns Title No       |                  | ·               |            | <u> </u>                              |
| Dated t  | his 28th         | day of          | August            |                  | . 19            | 86         | *****                                 |
|  |                  |                 | V 12              | S (Owner)        | 13 1            |            | 0                                     |
|  |                  | ·               | 1 Ma              | - Comment        | 1 10            | ~          |                                       |
|  |                  |                 |                   |                  |                 |            | X                                     |
|  | NOTA             | RIZATION        | <b>ያያ የ</b> የለእየተ | ignythitict      | [[.100]         | 200        | ログラス                                  |
| (For Individual)   |                  |                 |                   | 7                | (Secret         | ary)       | <del>nse e</del> n                    |
| State of Illinois, Ge  | ty of            |                 | -65. Ir the und   | loreigned, a No  | Ery Pobli       | in this fe | r-rid County                          |
| in the State aforesaid   | DO HEREBY        | CERTIFY t       | har               |                  |                 |            |                                       |
| personally known to r  | ng to be the sas | me person_      | whose nam         | ie               |                 | Thecribed  | to the forego                         |
| instrument appeared  | before me this   | day in pers     | on, and acknow    | ledged that      | 11              | _signed, s | ealed and                             |
| delivered the said ins   | trumen. As       |                 | irec and volum    | tary act, for th | е изен апо      | purposes   | inerein sei                           |
|  |                  |                 |                   |                  |                 |            |                                       |
| Given under my hand  | and official     | hatins          | day of            |                  |                 | ·          | 19                                    |
| Commission expires   |                  |                 | 19                | _                |                 |            |                                       |
| Commission days  |                  |                 |                   | (Not             | ary Public      | )          |                                       |
| Improve Natorial Sec   | l-hove-          |                 | OR                |                  |                 |            |                                       |
| (For Corporation)  |                  | 0,              | 2                 |                  |                 |            |                                       |
| C  |                  |                 | 55 T the          | ndersigned, a N  | deremmer Deskal | io in and  | for the                               |
| State of Illinois, County and State afore                          |                  |                 | FY that Mar       | garet A. Con     | inelly          |            |                                       |
|  |                  |                 |                   | ersonally know   | n to me to      | be the     |                                       |
|  | l,ı              | esident of t    | he Schaum         | burg Park Di     | strict          |            |                                       |
| known to me to be the  | co               | rporation, t    | ruaCOTTUE         | n Härdt          | Secretary       |            | rannally                              |
| and personally known   | to me to be the  | same perse      | ons whose nt my   | a are aubscrib   | ed to the fo    | regoing is | astrument.                            |
| appeared before me the Margaret A. Con                             | is day in perso  | n and sever     | ally acknowled    | ed that as sucl  | ·               |            |                                       |
| Margaret A. Consigned and delivered the and corporate seal of said | nelly Pr         | esident and     | Colleen           | <u>Parst</u>     | Sec             | President  | ney                                   |
| and  | ng satu (natrun  |                 | Sec               | retar, of said c | orporation      | , and caus | ed the                                |
|  |                  |                 |                   |                  |                 |            |                                       |
| Commissione  | g of said cor    | poration as     | their free and    | voluntary act,   | end as the      | free and v | oluntary                              |
| act of deed of said cor  |                  |                 |                   |                  |                 |            |                                       |
| Given under my hand a  | nd official seal | . thia          | day of            | mesusi           | 2/6/            | . 19       | · · · · · · · · · · · · · · · · · · · |
| •  | My Commission Ex | nites lide 13   | 1000              | 9/               |                 | ر. بد      | ·                                     |
| Commission expires _   |                  | price 5 15, 15, | 1.do),            | /Nota ru         | Publici         | CE         |                                       |
| 4  |                  |                 |                   | (Ablat y         | . abrica        |            |                                       |
| Impress Notorial Seal  | here             |                 |                   |                  |                 |            |                                       |
|  |                  | COUNT           | ERSIGNATURE       |                  |                 | Ux.        |                                       |
|  |                  |                 |                   |                  |                 |            |                                       |
| (Trust Officer)  |                  | (Trust No.      | held              | (Name of         | Trustee         |            | Truston.                              |
|  |                  |                 |                   |                  |                 |            |                                       |

FRANC GERTA SISTEMS SECTION 1986 JAN-6 ANII: 57 MET. SAN. DIST. IF GRT CHGO.

# EXHIBIT A

OFFICE COPY

LEGAL DESCRIPTIONS FOR SPRING VALLEY

FOLLOWING PARCELS OF LAND:

REDEKER PARCEL 2

SZOAN PARCEL 3

PARCEL 4

LINK
PRITZKER PARCEL 5

Property of Coot County Clert's Office

# UNOFFICIAL

(MERKLE)

the That Principal Meridian, in Cook County, Tillippia. 33, Township #1 Houth, Ronge 10, Collection. Ox Cook County Clark's Office

Property of Coot County Clert's Office

DOOPY, Meritan Court, South Court of the Court of t North Lac of soir Swittered Overter of the Southered Gooden, 103% & feet to a line 527 o feet West of as movement Nordan, describe by two many of the Mothward arrest of the Boothward Overlor of said 5-16an's describe of Southward Overlor of Southward Country thomas South 85 years along the Houth Santhward Charles of the Mouthward Country of Southward Country of Southward Country of the Southward Country of that part of the Southeast Quarter of Section 23, Township 61 North, Ranga 10, East of the This Principal cooksins, being paredal with the Hest line of said Southeast Newton of Section 23, 16 - Feet,

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TS OFFICE

Property of Cook County Clerk's Office

The part of the Southern States and the females of the Markham States and the Southern States and the Southern States and the Markham States and the Southern States and the States and the Southern States and the S The Same of the Saction 23, there South 35. 46 West, 35% Ce feetife the West the deliber of Soil to the South the deliber of Southern the Section 23, there are southern the feet to the feeting to the Section 23, there are southern the feet to the Southern the section is a section to the section of the sec hydres purposes par Donument Escargate, in Schooning Township, Cook Cointy, Illinois.

86486177

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Property of Coof County Clark's Office

Hold 2".12" 25" West along on old Fears line, 454.30 Feet. Warre South 85".58" 40" West (Record = South 86".06" 48" Whit) persikel with the South Line of soid Southeest Growte, 148.58 Feet to the place of beginning, to Coul County, Misols.

Property of Cook County Clerk's Office

The part of the Sandwart the of the Sandward the of Santine 29, Touristy 51 fouth, Kange 10, East of the Third Principal Aberidia, described as follows: Maginaing of the Sand the Sandward Sand PARCEL S (PRITZKER)

soil Section 23, a distance of 552 92 feet from 100 in on old hedge line; thence H. 5-29:06-W along soid old hedge his

follows: Bajining of the South quarter corner of tool Section 25; thence H. 85°-49'-26" E along the South line of the S. E. the of That part of the S.W. Ye of the S.E. H. of Section 29. Township 41 House, Range 10, East of the Phied Principal Meridia, described as

This percal connect be closed as it is written. It is belief that a call is relating and I believe that the description

Parcel 5 is taken from Title Commitment No. 66 62 707 dated 10/12/78 by Chicago Title Insurvace Company

should be rewritten as follows:

Surreyor's Note:

(record K. 2º.18'-25'74') along on all fast. This, ASK. 31 feet; theore S. 85°-40'74', (record S. 86°-48'-40'74') parallol will the South line of the S.E. th of said south, on All West line of 185.58 feet (record pl.56 feet) for a paint on the West line of e distance of 65 43 feet to an irac pipe in an in below line; thence 5 70° 58'18" W. (record 5. 80°-18' 30" W.), a distance of 38978 to a paint 16171 feet East and 25.66 feet Archiof the Sawthwest corner of the S.E. Ye of said Section 23; thence H. 2°-32'06" W.

Mr. S.E. 10 of soil Section 23; Atenca S. 0º-20'E along soil Wast line, a distance of 400.06 Feet to the polace of baginning, in

Cook County Idinois.

'n

PEFT-VE CHOS SAN

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TRAN 4595 10/20/86

-86 ---486

COUNTY RECORDER

4 14,14, 1 5

Ollny Clark's Office

Property of Cook County Clerk's Office