## UNOFFICIAL COBY

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96-289

Schedule L

IN THE OFFICE OF THE RECORDER OF DEEDS (OR REGISTRAR OF TORRENS TITLES) OF COOK COUNTY

## NOTICE OF REQUIREMENTS FOR STORM WATER DETENTION

Location of Project: Barrington Road & Golf Road, Hoffman Estates, Il.
A. NOTICE IS HEREBY GIVEN that the undersigned is ithe owner and record title holder). (a
principal beneficiary of Land Trust No. 498 , held by Lyons Savings & Loan Association  Trustee
(official capacity) (a Consert Partner A Comparation) (a Consert Partner A Comparation)
(Name of Partnership) the property or properties shown on the attached plat of survey and legally described on the attached sheet(s) and having a total area of 9.52 acres; said plat of survey and legally description being attached hereto a Exhibit "A" and specifically incorporated by reference herein; said property being now divided or will be divided into two or more lots or parcols to be sold to, occupied by, or developed and built up for the benefit or use of more than one owner or user, and said property being more than five (5) acres, is subject to the rules and regulations of the Metropolian Sanitary District of Greater Chicago (MSDGC) governing storm water detention requirements.

- B. NOTICE IS FURTHER GIVEN (here sewerage system permit (covering the project indicated and designated by the number shown above) has been granted by the MSDGC with respect to the real estate described in Exhibit "A", for the construction of a san tary sewer lateral or system as shown on the permit and accompanying documents on file with the MSDGC, and that said lots or parcels comprising the property described in Exhibit "A" are, by design, immediately or ultimately serviceable by the sanitary sewer lateral or system contemplated under said permit, either by the construction of building sanitary service sewers connecting directly to the lateral or system contemplated, or by the construction of an extension to the lateral or system contemplated and subsequent construction of building sanitary service sewers.
- \*C. NOTICE IS FURTHER GIVEN that the construction concernplated under the permit on file; with the MSDGC does not include the construction of building sanitary screwes sewers and no buildings are contemplated for construction at this time, and that the construction contemplated either does not include the construction of any storm water detention facilities, or does include the construction of storm water detention facilities which are not adequate to satisfy the MSDGC rules, regulations and criteria relative to the storm water detention facilities required with respect to the property described in Exhibit. A.
- with the MSDGC, in addition to the construction of a sanitary sewer lateral or system, includes the construction of one or more building sanitary service sewers, to serve one or more buildings contemplated or planned for construction at the present time on certain lot(s) or parcel(s) having a total arra if 8.31 acres (which lots or parcels are part of the property described in Exhibit "A") as shown on the permit and/or the accompanying documents which are specifically incorporated by reference herein, and that the contemplated construction includes the construction of storm water detention facilities to satisfy the MSDGC requirements for storm water detention only with respect to the property shown in the aforementioned permit and/or accompanying documents and such storm water detention facilities are not adequate to meet the MSDGC requirements with respect to any part of the property described in Exhibit "A" outside of the property shown on the aforementioned permit and/or accompanying documents.
- E. NOTICE IS FURTHER GIVEN that the intention of the owner and/or applicant under aforementioned permit granted by MSDGC is that by filing of an application for permit and obtaining a permit from the MSDGC, it has covenanted and agreed that any request for sewerage system permits hereinafter made or filed with respect to any or all of the property described in the aforesaid Exhibit "A" (which in the aggregate comprises an excess of five (5) acres in area, including the property shown in the aforesaid permit and/or accompanying documents) will provide for proper storm water detention in accordance with the rules and regulations of the Metropolitan Sanitary District of Greater Chicago.

F. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the MSDGC requirements relative to detention facilities have been satisfied with respect to the entire property described in Exhibit "A", and a written release from the obligations hereunder is obtained from the MSDGC.

THIS NOTICE is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed real estate, or dealing with said real estate in any manner whatsoever, of the requirements for providing storm water detention facilities for said real estate as provided herein.

The owner hereby certifies that the property is recorded (or registered) with the Cook County Recorder of Deeds (or the Cook County Registrar of Torrens Titles) as follows:

1. C	ook County Recorder of Deeds:	Yes X No	
2. Ca	ook County Registrar of Torrens Title	s: Yes Nu	; if Yes.
O	yner's Certificate of Torrens Title No	·	
Dated	this 14th day of	July 19 86	
	NOTARIZATION OF OWNER	CCL BLUE	سريل
	NOTARE II TION OF OWNER	S SKINKT DICE	
(For Individual)	′ ()		
State of Illinois, Cou	unty of Cook SS 1, the d, DO HEREBY CERTIFY that Sha	undersigned, a Notary Public el Bellows, Sole Owner	in and for said County,
Instrument appeared	me to be the same person value i before me this day in person, and acceptatrument as his free and o	nowledged that he	bscribed to the foregoing signed, sealed and purposes therein set
	d and official scal, this 14th day of	45	July 19 86 .
Commission appres	March 31 1990	Milyson M	Lec.
mprose Notorbal	el hero OR	(Nr.ary Public)	
Tille of Illian as Gou	onty of SS. 1, threating DO HEREBY CERTIFY that	he undersigned, a Notary Publi	cn and for the
S STATE OF THE STA		personally known to me to l	oe the
TANK A	President of the		Div. on My
known to me to be the	corporation, and	Secretary o	f said corporation.
and personally known	n to me to be the same persons whose this day in person and severally ackno	#10 #40040   1000 10 10	regoing instrument
	President and		retary, they
~.	the said instrument as		President
corporate seal of sai	d corporation to be affixed thereto, pu of said corporation as their free		ie Board of
act of deed of said co	orporation, for the uses and purposes		The same to desire
Given under my hand	and official seal, thisday o	<u> </u>	. 19
Commission expires	19	(Notary Public)	
Impress Notorial Sea	i here		
	COUNTERSIGNAT	URE THOME CAUTAGE AND	n.
Other dam -		LYONS SAVINGS AN LOAN ASSOCIATION	
(Trust Officer)	(Trust No. )	(Name of Trustee)	as Trustee.

LSS-75-94-18/Rev. 76-03-22

Schedule 1

(If title to property is held in officer must counterelgn in

THAT PART OF THE SOUTHEST BURTER OF AECTION TOWN IP 41 NORTH, RANGE 10, EAST OF THE WILL PHINTIPAL AERIDIAN DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7, THENCE NORTH OF G2' 20" EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID FOLLOWS: 0° 82' 20" EAST ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 7, A DISTANCE OF 48.49 FEET, MORE OR LESS, TO THE WESTERLY EXTENSION OF THE NORTH LINE OF GOLF ROAD, BEING 100 FEET WIDE, AS DEDICATED BY DOCUMENT NUMBER 10550563; THENCE NORTH 86° 29' 47" EAST, ALONG SAID WESTERLY EXTENSION, A DISTANCE OF 50.10 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF THE WEST 50 FEET, MEASURED PERPENDICULARLY, OF THE SOUTHWEST QUARTER OF SAID SECTION 7, SAID POINT ALSO BEING ON THE EAST LINE OF BARRINGTON ROAD, AS DEDICATED BY PLAT THEREOF RECORDED DECEMBER 7, 1932 AS DOCUMENT NUMBER 11172679; THENCE NORTH 0° 02' 20" EAST ALONG SAID EAST LINE, A DISTANCE OF 450.00 FEET TO A POINT; THENCE CONTINUING NORTH 0° 02' 20" EAST, ALONG SAID EAST LINE, A DISTANCE OF 589.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0° 02' 20" EAST, ALONG SAID EAST LINE, A DISTANCE OF 589.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0° 02' 20" EAST, ALONG SAID EAST LINE, A DISTANCE OF 855.00 FEET, MORE OR LESS, TO THE MOST WESTERLY CORNER OF LOT 1 1N PETER ROBIN FARMS UNIT FOUR, RECORDED APRIL 30, 1975 AS DOCUMENT NUMBER 23066244; THENCE SOUTH 89° 57' 40" EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 342.80 FEET TO A CORNER OF SAID LOT 1; OF SAID LOT 1, A DISTANCE OF 342.80 FEET TO A CORNER OF SAID LOT 1; THENCE SOUTH 49° 16' 32" EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 351.32 FEET, TO THE MOST NORTHERLY CORNER OF PARCEL "B" IN THE PLAT OF EASEMENTS FOR OPEN SPACES, RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22299742; THENCE SOUTH 24° 10'-09" WEST, ALONG THE WESTERLY LINE OF SAID PARCEL "B", A DISTANCE OF 766.92 FEET TO AN ANGLE POINT IN SAID WESTERLY LINE; THENCE NORTH 75° 55' 21" WEST, A DISTANCE OF 314.78 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

(EXCEPTING THEREFROM ITAT PART OF THE SOUTHWEST QUARTER OF SECTION 7, (EXCEPTING THEREFROM INTO PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 7; THENCE NORTH 0° 02' 23" EAST, 48.49 FEET ALONG THE WEST LINE OF SAID SECTION 7 TO THE WESTERLY EXTENSION OF THE OLD NORTH LINE OF GOLF ROAD, AS DEDICATED PER DOCUMENT NUMBER 10550563 RECORDED DECEMBER 10, 1929; THENCE NORTH 87° 02' 23" EAST, 50.07 FEET ALONG THE WESTERLY EXTENSION OF SAID OLD NORTH LINE OF GOLF ROAD TO THE EXISTING EAST LINE OF BARRINGTON ROAD EXTENDED; THENCE NORTH 0° 02' 23" EAST, 450.00 FEET ALONG THE EXISTING EAST LINE OF BARRINGTON ROAD PER DOCUMENT NUMBER 11172679. RECORDED DECEMBER 7, 1932, TO THE POINT OF EAST, 450.00 FEET ALONG THE EXISTING EAST LINE OF BARRINGTON ROAD PER DOCUMENT NUMBER 11172679, RECORDED DECEMBER 7, 1932, TO THE POINT OF BEGINNING, A POINT ON A LINE PARALLEL WITH THE SAID OLD NORTH LINE OF GOLF ROAD, ROAD AND 450 FEET DISTANT FROM SAID OLD NORTH LINE OF GOLF ROAD; THENCE CONTINUING NORTH 0° 02' 23" EAST, 1444.70 FEET ALONG THE EXISTING EAST LINE OF BARRINGTON ROAD TO THE SOUTH LINE OF LOT 1 OF PETER ROBIN FARMS UNIT FOUR, RECORDED AS DOCUMENT NUMBER 23066244 ON APRIL 30, 1975; THENCE SOUTH 89° 57' 37" EAST (SOUTH 89° 57' 40" EAST PECORD HEARING) 20.00 FEET ALONG SAID SOUTH LINE; PHENCE SOUTH 0° 02' 23" WEST, 187.71 FEET TO A 31 INCH METAL DISK; CLENCE NORTH 89° 57' 37" WEST, 5.00 FEET TO A 31 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 160 FEET TO A 31 INCH METAL DISK; THENCE SOUTH 89° 57' 37" EAST, 5.00 FEET TO A 31 INCH METAL DISK; THENCE SOUTH 89° 57' 37" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 10.00 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 540.00 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 500 FEET TO A 31 INCH METAL DISK; THENCE NORTH 89° 57' 37" WEST, 500 FEET TO A 31 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 146.71 FEET TO A 11 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 146.71 FEET TO A 21 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 146.71 FEET TO A 21 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 146.71 FEET TO A 21 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 146.71 FEET TO A 21 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 146.71 FEET TO A 21 INCH METAL DISK; THENCE SOUTH 0° 02' 23" WEST, 146.71 WEST, 5.01 FEET ALONG S COOK COUNTY, ILLINOIS). EXHIBIT A

STATE OF ILLINOIS) SS COUNTY OF DU PAGE)

CHICAGO TITLE INSURANCE COMPANY AND SHAEL BELLOWS 06-289 & LYONS FEDERAL SAVINGS & LOAN TO:

MIDWEST SURVEY CONSULTANTS, INC. HEREBY CERTIFIES THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ATA AND ACSM IN 1962.

OFFICE COPY

DATED THIS 350 MAY 19 86. DAY OF

ROBERT J. DIENHART, PRESIDENT, I.L.S. 2640
MIDWEST SURVEY CONSULTANTS, INC.
975 EAST 22ND STREET
WHEATON, IL 60187
PHONE: 312-260-1400

REVISED STORM SEWER - BARRINGTON HOAD 6-17-86



Property of Cook County Clark's Offices