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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1581 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 157938-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERALD SCHAEFER, divorced and not remarried

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27 128 221 to the premises therein described to-wit:

13.00

LOT 9444 IS A LAKESHORE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IS THE CONDOMINIUM PLAT OF THE E 150.0 FT OF LOT 1 AND THE ELY 22.0 FT OF THE KEY 150.0 FT OF LOT 18 IN BLK 13 IN THE VILLAGE OF EVANSTON IN SEC. 18 T 41 N. R 14 E OF THE 3RD P.M., TOGETHER WITH THE W 46.0 FT OF THE 3RD P.M., TOGETHER WITH THE E 22.0 FT OF LOT 18 IN BLK 13 IN THE VILLAGE OF EVANSTON IN SEC. 18, T 41 N. R 14 E OF THE 3RD P.M., ALL OF WHICH CO. ILL., ACCORDING TO THE PLAT THEREOF RECORDED ABOUT 14, 1978, AS DOCUMENT 24398150, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Property Address: 1738 CHICAGO AVE. UNIT 604 EVANSTON, IL.
Permanent Index Number: 11-18-208-021-1028



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7 day of JULY, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Samuel Taylor*
Loan Servicing Officer

By: *J.F. Jackson*
Loan Servicing Officer

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Robert A. Tubery
Notary Public
My Commission Expires March 27, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: _____

CHICAGO TITLE & TRUST COMPANY

11 WEST WASHINGTON ST.

CHICAGO, ILL. 60602

See Over

7054715-1431078

Miss D. T.

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Nathan N. Powell
134 No. LaSalle Street
Chicago, Ill. 60602

BOX 333-WJ

SB

Property of Cook County Clerk's Office