And Release of Mortgage

NORTHWESTERN	SAVINGS	AND LOAN	ASSOCIATION
IACKIDALES I EKIA	3741173	MIND COMIN	MOOUGHIUIT

a corporation existing under the laws of the

State of Illinois

#1-27762-11 Loan No.

7362 North Ashland Avenue Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Patrick E. McCallig and Arline L. Datu, His Wife

of the County of and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

of records on page

June

, A.D. 19.84° , and recorded in the Recorder's Office of

Cook

9th

Illinois County, in the State of

, in book

of Rents dated the

, as document No. 27181650

, and a certain Assignment

, and recorded in the Recorder's

Office of

County, in the State of

book of records, on a

day of

, as document No.

, to the premises therein

described, as follows, to-wit:

The North 45 feet of South 90 feet of Lot 1 in Block 3 in F.H. Doland's Subdivision of the East 414.5 feet of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, and the West 175 feet of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, lying South of the Chicago Evanston and Lake Superior Railroad and the Indian Bouncary Line Road, in Cook County, Illinois:

P.I.N. #11-30-416-011-0000

City situated in the

Chicago Illinois

7362 N achland

, County of

Cook

, together with all the appurtenances and privileges thereunto belonging or State of apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Secretary, this

24 th

day of June A.D., 19 86

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President

STATE OF Illinois

COUNTY OF Cook

I, Josephine Valenti

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Executive

Andrew J. Zych

personally known to me to be the

Vice

President of

a corporation, and Gary M. Smogolski personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th

THIS INSTRUMENT WAS PREPARED BY:

Lottie Morawa

2300 North Western Avenue Chicago, Illinois 60647

My commission expires on 6-26-90

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

le Patricial COPY
7369 N. Carland 40626
Chicago all 40626
En 333-7. Est Mail to

Property of Cook County Clerk's Office