

**UNOFFICIAL COPY**

86487566

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Uptown Federal Savings &amp; Loan Association of Chicago

United States America  
a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage

14 00

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael P. Brodsky &amp; Sheila R. Brodsky

(NAME AND ADDRESS)

1516-F W. Pratt, Chicago, IL 60626

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

bearing date the 16th day of March

1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois

23 423 948

&amp; Assignment of Rents dated March 16, 1976 and recorded as doc. No. 23 423 949, to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings &amp; Loan Association of Chicago

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4th day of June, 1986.

PT# 11-32-120-027-0000 Uptown Federal Savings &amp; Loan Association of Chicago

Property: 1516 W. Pratt Unit F  
Cgo, Ill. 60626By: Mary Margaret Bowhey Vice President  
Attest: Evelyn Snyder Ass't Secretary

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

First Family Mortgage Corporation of Florida

This instrument was prepared by 2900 Ogden Avenue, Lisle, IL 60532  
(Name) (Address)

RELEASED

By Corporation

BOX 333 - WJ

1995 Oct 21 12:100

99578498

my commission expires: 9-6-88

I, <u>Donna Quillin, Notary Public</u>		<u>Amherst, Ohio</u>
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Marty Makarate Cowhey</u>		<u>DOB 10-10-1961</u>
personally known to me to be the <u>Vice President of the UPCOMM Federal Savings &amp; Loan</u>		<u>Associate of Chicago</u>
<u>and personally known to me to be the Secretary of said Corporation, and Evellyn Snyder</u>		<u>Assistant Vice President</u>
<u>same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person</u>		<u>President and Vice</u>
<u>and severally acknowledged that as such</u>		<u>President and Vice</u>
<u>signed and delivered the said instrument as</u>		<u>President and Vice</u>
<u>and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority</u>		<u>President and Vice</u>
<u>of said corporation, for the uses and purposes herein set forth.</u>		<u>President and Vice</u>
GIVEN under my hand and seal this <u>4th</u> day of <u>June</u> <u>1986</u>		<u>Notary Public</u>
Done at <u>Amherst, Ohio</u> this <u>4th</u> day of <u>June</u> <u>1986</u>		<u>Notary Public</u>

STATE OF Illinois COUNTY OF Cook  
ss.

# UNOFFICIAL COPY

PARCEL 1:  
The North 19.42 feet of the South 97.10 feet of that part of Lot 16 lying  
North of a line drawn at right angles to West line of said Lot 16 from a  
point on said West line 34.69 feet North of South West corner of Lot 16

ALSO

PARCEL 2:

The East 8 feet of West 40 feet of the North 20 feet of Lot 16 in Block 42  
in Rogers Park being a Subdivision of the North East 1/4 and that part of  
the North West 1/4 lying East of Ridge Road of Section 31, Township 41  
North, Range 14, East of the Third Principal Meridian, also the West 1/2  
of the North West 1/4 of Section 32 also all of Section 30 lying South  
of Indian Boundary Line all in Township 41 North, Range 14, East of the  
Third Principal Meridian, in Cook County, Illinois.\*\*

Grantor also hereby grants to the mortgagor, its successors, or assigns,  
covenant appertaining to the above described real estate the encumbrance set  
forth in the Declaration of Requirements and Covenants, recorded in the  
Recorder's Office of Cook County as Document No. 18303194 and the  
Grantors make these covenants subject to the easements and agreements reserved  
for the benefit of adjoining parcels in said declaration which is incorporated  
herein by reference and agree for the benefit of the Real Estate above described  
and adjoining parcels.

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Property of Clerk's Office