

# UNOFFICIAL COPY

Prepared by \_\_\_\_\_ CHSI, P. O. Box 27377,  
St. Louis, MO 63141. CHSI Account # 6304143

## RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 1299 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto David C. Schramme and Lois M. Schramme husband and wife of the County of Cook, State of Illinois, all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date the 10th day of August, A.D. 1978, recorded in the Recorder's Office of Cook County in the State of Illinois in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 24588571 to the premises therein described, situate in the County of Cook and the State of Illinois as follows, to-wit:

11.00

See attached  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation..

In Testimony Whereof, the Said Citicorp Homeowners, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 19th day of September, 1986.

CITICORP HOMEOWNERS, INC.

BY: John Gang  
Vice President

Attest: Tammy L. Koch  
Assistant Secretary

07-04-162 -019-0000 5  
1035 Hazel Rd

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, Beth Malm, a Notary Public in and for said County in the State aforesaid do certify that John Gang personally known to me to be the Vice President of the Citicorp Homeowners, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of September, 1986.

Beth Malm  
Notary Public, Beth Malm

My Commission Expires: April 17, 1989

land  
No. 0007  
\*70-57-881 DT

86487570

mail to

Joel A. Zimmerman  
180 N. La Salle St.  
Suite 1212  
Chicago, Ill 60601

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Box 333 - 7 - (B2)

LOT 14 IN BLOCK 234 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXX, BEING  
A SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP  
41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE  
OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, RECORDED ON FEBRUARY 10, 1969  
AS DOCUMENT NO. 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK  
COUNTY, ILLINOIS

86487570

COOK COUNTY, ILLINOIS

1969 OCT 21 AM 14

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Property of Cook County Clerk's Office

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