

# UNOFFICIAL COPY

SHORT FORM OF  
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Knows All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

31ST day of

MAY

19 85, made and executed by

JORGE A. FLORES

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORP.

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS

Document # 85049550

State of

in Liber

of §

RECORDER OF :

COOK

on Page

11.00

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

located in

LOT THREE (3) IN PAUL MUELLER'S SUBDIVISION OF THE SOUTHWEST ONE QUARTER (1/4) OF BLOCK SIX (6) IN HAMBLETON'S SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86487634

is fully paid, satisfied and discharged.

Dated this 22ND

day of

APRIL

19 86

PT # 13-35-1210090000  
3735 W. Shakespeare  
Chgo, Ill.

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Whose address is: 27555 Farmington Road

Farmington Hills, Michigan 48018

Signed in the presence of:

*Linda Stiles*  
LINDA STILES  
*Cindy Taylor*  
CINDY TAYLOR

by *Linda Whiteman*  
Linda Whiteman, Vice President

by *William G. Mirch*  
William G. Mirch, Vice President

CORPORATE SEAL

APR 21 1986

86487634

STATE OF MICHIGAN

County of OAKLAND

On this 22ND

day of

APRIL

19 86

before me appeared

Linda Whiteman

and

William G. Mirch

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President

and

Vice President

of the Manufacturers Hanover Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and

Linda Whiteman

and William G. Mirch

acknowledged said instrument to be the free act and deed

of said corporation.

My commission expires

*Sherry Lynn Little*  
Notary Public,  
County,

When recorded return to:

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Drafted By:

JANET BROWN

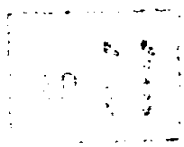
Business Address:

27555 Farmington Road  
Farmington Hills, Michigan 48018

86487634

Adelman # 70-22-752 DF  
NO ABST (ALL) CR

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Mail To: Box 333 - P.O. #

Carl Robertson,  
5643 W. Conner  
Chicago, Ill. 60634

Property of Cook County Clerk's Office

10/10/83