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Jan 28 - Hand Tld

86487812

PREPARED BY :

UNIVERSAL MORTGAGE CORPORATION

211 S. WHEATON AVENUE

WHEATON, IL 60187

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN all rights, title and interest of the undersigned in and to that certain REAL ESTATE MORTGAGE DATED OCTOBER 10, 1986, executed by DON MICHAEL DESMOND AND LINDA DIANE DESMOND, HIS WIFE to UNIVERSAL MORTGAGE CORPORATION a corporation organized under the laws of the STATE OF WISCONSIN who's principal place of business is 744 N. 4th St., Milwaukee, WI 53203 and recorded on _____ of 19 _____ as document NO. 86487811 in _____ County records of the State of Illinois as follows:

LOT 8 IN BLUETT'S COUNTRYSIDE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-15-406-001 *Sm*

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois

County of COOK
On 10-10-86

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared _____ to me personally known, who, being duly sworn by me, did say that he/she is the signatories of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNIVERSAL MORTGAGE CORPORATION

By: *Patricia E. Kupris*

By: CAROL A. GILPIN

It's PATRICIA E. KUPRIS
Assistant Secretary

Witness:

86487812

86487812

Notary Public John J. MacCall
COOK County, Illinois
My commission expires 7-11-89

UNOFFICIAL COPY

10/21/86

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.25
T#4444 TRAN 0335 10/21/86 09:12:00
#6593 # D *-64-487812
COOK COUNTY RECORDER

86487812

11⁰⁰ MAIL

86487812

10/21/86