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209260

MORTGAGE and

FULL SATISFACTION AND RELEASE OF ASSIGNMENT OF RENTS FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 417950

KNOW ALL MEN BY THESE PRESENTS, that PIONEER BANK AND TRUST COMPANY, Chicago, Illinois, a banking corporation existing under the laws of the State of Illinois hereinafter referred to as "Bank" for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Pioneer Bank & Trust Company as Trustee under Trust Agreement dated 3-28-77 A/K/A Trust #20255 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 28th day of March, 1977, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document Number 23928066 and by a certain Assignment of Rents dated the 28th day of March, 1977, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document Number 23928067 to the premises therein described, as follows, to-wit:

See Exhibit "A" Attached hereto and made part hereof.

situated in the City of Chicago, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. this 6th day of June, 1986.

PIONEER BANK AND TRUST COMPANY CHICAGO, ILLINOIS

Jerry Smalik, Vice President

ATTEST:

Laurene R. Huffigan, Asst. Vice Pres.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-01 RECORDING \$11.25
#3333 TRAN 4893 10/21/86 09:23:00
#9501 # A \* 86-487944
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jerry Smalik personally known to me to be the VICE President of PIONEER Bank & Trust Company, Chicago, Illinois, a banking corporation, and Laurene R. Huffigan personally known to me to be the Asst. Vice Pres. of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of October, 1986

Judith E. Kelly, Notary Public

This Document Prepared By:

For Pioneer Bank and Trust Company

4000 West North Avenue Chicago, Illinois 60630

DELIVER TO: HOWARD M. LUPA, ATTORNEY AT LAW

5223 S. KEUZIE CHICAGO, IL 60632

My Commission Expires Mar. 21, 1990

3145

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Property of Cook County Clerk's Office

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EXHIBIT "A"

## LEGAL DESCRIPTION

LOAN NO. 118996- D

No 14748

Legal description of the SOUTH PART of property (Scrap Yard).

That part of the North 690.31 feet of the Southeast Quarter of the Northwest Quarter of Section 35, Township 39 North, Range 13 East of the Third Principal Meridian, bounded and described as follows:

Beginning at the intersection of the East line of the West 33 feet of the East half of said Southeast Quarter of the Northwest Quarter with the South line of the North 690.31 feet aforesaid; thence North along said East line 151.70 feet; thence Northeasterly along a line forming an angle of  $45^{\circ}$  to the right with the last described course extended for a distance of 4.95 feet; thence East along a line at right angles to the West line of the East half of said Southeast Quarter of the Northwest Quarter for a distance of 232.76 feet; thence Northeasterly along a line forming an angle of  $9^{\circ} 21' 02''$  to the left with the last described course extended for a distance of 108.85 feet; thence Southeasterly along a line forming an angle of  $65^{\circ} 16' 03''$  to the right with the last described course extended for a distance of 91.53 feet to a point in the South line of the North 595 feet of said Southeast Quarter of the Northwest Quarter; thence East on said South line of the North 595 feet for a distance of 20.48 feet; thence Southeasterly for a distance of 94.65 feet to a point in the West line of the East 75 feet of said Southeast Quarter of the Northwest Quarter, said point being 80 feet North of the South line of the North 690.31 feet aforesaid (as measured in said West line of the East 75 feet); thence South in said West line of the East 75 feet for a distance of 20 feet to the South line of the North 690.31 feet aforesaid; thence West on said South line of the North 690.31 feet for a distance 558.32 feet to the place of beginning.

in Cook County, Illinois.

16-35-122-028-0000 AA

Area: 78,676 Sq. Ft. - 1.8062 Acres

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Mail to:

~~Pioneer Bank & Trust Co.  
4000 N. North Ave.  
Chicago, Ill. 60639  
Box # 22~~

J. MARK MILLER  
ATTORNEY AT LAW  
622 S. MCDONNELL  
CHICAGO, ILL. 60632

Property of Cook County Clerk's Office

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