

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FORM NO. 835
JUN 1 1986
86487072

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86487072

12-01

Above Space For Recorder's Use Only

7065080 of file 1

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK NORRIDGE ILLINOIS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 2ND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GREGORY M. COZZI

NAME AND ADDRESS.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 2ND MORTGAGE, bearing date the 11th day of JUNE 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24997233, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PLAZA BANK NORRIDGE ILLINOIS has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 15th day of AUGUST, 19 86.

PLAZA BANK NORRIDGE ILLINOIS

By [Signature] ASST. VICE President
Attest: [Signature] ASST. Secretary

This instrument was prepared by THOMAS W. BROWN 7460 W. IRVING PARK ROAD NORRIDGE, ILLINOIS
NAME AND ADDRESS.

86487072

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

OX 533-HV

MAIL TO: JAMES V. TAVENDFINO

805 West Madison, Suite 2022
Chicago, Illinois 60604

Property of Cook County Clerk's Office

My Commission Expires 4-16-88

NOTARY PUBLIC
[Signature]
15TH day of AUGUST 19 86

I, JEANETTE PORTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD TOBIN personally known to me to be the ASST VICE President of the PLAZA BANK NORRIDGE ILLINOIS a corporation, and THOMAS W. BROWN personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

22028198

UNIT 334 AS DELINEATED ON PLAT OF SURVEY OF THE WEST 366.44 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 2 TOGETHER WITH THAT PART OF THE NORTH 353.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 2 AND THAT PART OF THE SOUTH 258.0 FEET, AS

MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2, LYING EAST OF SAID WEST 366.44 FEET OF SAID LOT 2, IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-20-400-017-1132
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AND

THAT PART OF LOTS 3 AND 4 OF WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID TRACT THENCE EASTERLY ALONG THE SOUTH LINE OF SAID TRACT (THE SOUTH LINE OF SAID TRACT HAVING A BEARING OF NORTH 89 DEGREES 50 MINUTES 25 SECONDS EAST FOR THE PURPOSES OF THIS DESCRIPTION), 265 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 35 SECONDS WEST, 316.00 FEET, THENCE SOUTH 89 DEGREES 50 MINUTES 25 SECONDS WEST, 20.00 FEET; THENCE NORTH 0 DEGREES 09 MINUTES 35 SECONDS WEST, 146.49 FEET MORE OR LESS, TO A POINT AND A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID TRACT, AS MEASURED ALONG THE EAST LINE OF SAID TRACT 567.79 FEET WEST OF THE WEST LINE OF SAID TRACT 432.59 FEET NORTHERLY OF THE SOUTH EAST CORNER OF SAID TRACT, MEASURED ALONG EAST LINE OF SAID TRACT 567.79 FEET WEST OF THE EAST LINE OF SAID TRACT, AS MEASURED ALONG SAID PREVIOUSLY DESCRIBED RIGHT ANGLE LINE; THENCE NORTH 36 DEGREES 51 MINUTES 58 SECONDS WEST, ALONG SAID LAST DESCRIBED LINE, 176.50 FEET, MORE OR LESS, TO A POINT ON A CURVE ON THE WEST LINE OF SAID TRACT, SAID PART LIES 83.64 FEET SOUTHWESTERLY FROM A PART OF TANGENCY ON THE WESTERLY LINE OF SAID TRACT AS MEASURED ALONG A CURVE ON THE WEST LINE OF SAID TRACT, HAVING A RADIUS OF 882.75 FEET; THENCE SOUTHWESTERLY ALONG THE WEST LINE OF SAID TRACT, SAID WEST LINE BEING A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 882.75 FEET, A DISTANCE OF 350.80 FEET (ARC MEASURE) TO A PART OF TANGENCY ON THE WEST LINE OF SAID TRACT 133.00 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 09 MINUTES 35 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 133.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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