

285249
UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

0032719

86487333

Known All Men By These Presents, that the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, a Corporation of the State of North Carolina, the party of the first part, in consideration of the sum of THREE HUNDRED FIFTEEN THOUSAND AND 00/100 Dollars (\$ 315,000.00), lawful money of the United States of America, to it in hand paid by

First Wisconsin Trust Company, as trustee for mortgage pass-through certificates, Series G8601-E001 the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledges, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 6th day of NOVEMBER, A.D., 19 85, made by RANDON M. PARRY AND EMILY F. PARRY, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

THE WEST 75 FEET OF THE WEST 1/2 OF LOT 4 IN BLOCK 3 IN GARLAND'S ADDITION TO WINNETKA ACCORDING TO THE PLAT RECORDED OCTOBER 30, 1867 IN BOOK 165 OF MAPS, PAGE 143 IN THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-21-311-010 *ln*

Which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 85274686.

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Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and to Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 9th day of May, A.D., 19 86.

GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

BY: David E. Workman
Vice President - David E. Workman

Attest: Nancy A. Blackburn
Assistant Secretary - Nancy A. Blackburn

STATE OF North Carolina
COUNTY OF Wake

I, Pamela R. Rasberry a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 9th day of May, 19 86.

Pamela R. Rasberry
Notary Public

THIS INSTRUMENT PREPARED BY:
John P. Davey
33 West Monroe Street
Chicago, Illinois 60603

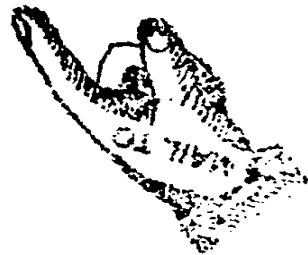
My Commission Expires: 5-29-90

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DEPT-01 RECORDING \$11.00
T#3333 TRAN 4798 10/20/86 15:11:00
#6337 # A * -86-487333
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

MAIL TO:
DRAPER AND STAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION



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