

Known All Men By These Presents, that the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, a Corporation of the State of North Carolina, the party of the first part, in consideration of the sum of ONE HUNDRED SIXTEEN THOUSAND EIGHT HUNDRED AND 00/100 Dollars (\$ 116,800.00), lawful money of the United States of America, to it in hand paid by First Wisconsin Trust Company, as trustee for mortgage pass-through Certificates, Series G8601-E001.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledges, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 25th day of OCTOBER, A.D., 19 85, made by DIRK V. HEREMAN AND CATHERINE HEREMAN, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 2 IN CURREY'S SUBDIVISION OF LOT 1 OF BLOCK 3 IN E. T. PAUL'S ADDITION TO EVANSTON IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THE WEST 10 ACRES THEREOF) AND THE WEST 5 ACRES OF THE NORTHWEST FRACTIONAL 1/4 SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-204-002 JT

Which said Mortgage is RECORDED in the RECORDER'S office of the County of Cook in the State of ILLINOIS as Document Number 8520488.

86487334

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and to Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 1st day of May, A.D., 19 86.

GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION

BY: DAVID E. WORMAN Vice President

Attest: NANCY A. BLACKBURN Assistant Secretary

STATE OF NORTH CAROLINA COUNTY OF WAKE

I, Pamela R. Rasberry a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, are personally known to me to be the same persons who names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said GENERAL ELECTRIC MORTGAGE SECURITIES CORPORATION, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 1st day of May, 19 86.

Pamela R. Rasberry Notary Public

THIS INSTRUMENT PREPARED BY: John P. Davey 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 5-29-90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T#3333 TRAN 4798 10/20/86 15:12:00
#3338 # A * -64-487334
COOK COUNTY RECORDER

MAIL TO:
DRAPER AND KRAMER, INCORPORATED
36 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

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