MP-10 Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A ASSIGNMENT OF MORTGAGE

KNOW THAT MIDWEST SAVINGS AND LOAN	n N ASSOCIATION	
with its principal place of business in BOLTS (heroinafter called the "Assignor"), in consideration of Ton Dollars tion, the receipt and sufficiency of which is hereby acknowledged AUTHORITY, a body politic and corporate with its principal office (hereinafter called the "Assignee"), hereby sells, assigns, warre	(\$10.00) and other good and valuable considera- , paid by the ILLINOIS HOUSING DEVELOPMENT ce at 130 E. Randolph, Chicago, Illinois 60601	
to Assignor in the principal sum of EIGHTY NINE THOUSAND AN (\$ 89,000,00) and recorded in the Office of the Reco	ALCHAEL G. ABEL AND THERESA M. ABEL, HIS AD NO/100THS Dollars	WIFE
tegally described as follows:		-
LOT 58 IN PHEASANT CHASE SUBDIVISION PHE PART OF THE SOUTH WEST 1/4 OF SECTION 20 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	3, TOWNSHIP 36 NORTH, RANGE 12 / 🚪 📕 🕡 🕻	2
27-2	6-312-001	
	NO MARCHANIA	
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C		
TOGETHER WITH the note described in sair, Mortgage an	d the monles due and to grow due thereon with in-	
terest, TO HAVE AND TO HOLD the same unto the Assignee assigns of the Assignee forever.	and to the successors, legal representatives and	, i.
The words "Assignor" and "Assignee" shall be constru- whenever the sense of this instrument so requires.	ed as If they read "Assignors" and "Assignees"	٠.
IN WITNESS WHEREOF, the Assignor has duly executer; of OCTOBER 19 86.	this Assignment the 18TH day	5
e ye	Pill & Popular	
By: (Puis & Clours	00
Tille:	C _A	864
ATTEST: (SEAL) COOK COUNTY FILED FOR	Y. ILLINOIS RECORD	864884
ATTEST: (SEAL) COOK COUNTY FILED FOR By: 1986 OCT 21 Title: SECRETARY-THEASURER	Y, ILLINOIS RECORD	86488403
ATTEST: (SEAL) COOK COUNTY FILEO FOR By: 1986 OCT 21 Title: SECRETARY-TREASURER STATE OF ILLINOIS) SS	Y. ILLINOIS RECORD	86488403
ATTEST: (SEAL) COOK COUNTY FILED FOR By: 1986 OCT 21 Title: SECRETARY-THEASURER STATE OF ILLINOIS SS COUNTY OF WILL THE UNDERSIGNED A Notary Public in	Y, ILL INOIS RECORD AN II: 07 3.6.488403 and for the County and State aloresald, do hereby	86488403
ATTEST: (SEAL) By: SECRETARY-THEASURER STATE OF ILLINOIS COUNTY OF WILL THE UNDERSIGNED Certify that JOHN S. WAYNE personally known to me to be the same persons whose names are SECRETARY-TREASURER and VICE-PRESIDENT	AN II: 07 3 6 1 8 8 4 0 3 and for the County and State aloresaid, do hereby HILY E. CESARIO, who are a subscribed to the foregoing instruments as such of saidASSOCIATION, appeared	86488403
ATTEST: (SEAL) By: ISBE OCT 21 Title: SECRETARY-THEASURER STATE OF ILLINOIS SS COUNTY OF WILL THE UNDERSIGNED Certify that JOHN S. WAYNE personally known to me to be the same persons whose names are SECRETARY-TREASURER before me this day in person and acknowledged that they signed,	AN II: 07 3 6 4 8 4 0 3 and for the County and State aforesaid, do hereby a subscribed to the foregoing instruments as such of saidASSOCIATION, appeared sealed and delivered the said instrument of writing	86488403
ATTEST: (SEAL) By: ISBE OCT 21 Title: SECRETARY-THEASURER STATE OF ILLINOIS COUNTY OF WILL THE UNDERSIGNED, a Notary Public in certify that JOHN S. WAYNE and EN personally known to me to be the same persons whose names are SECRETARY-TREASURER, and VICE-PRESIDENT before me this day in person and acknowledged that they signed, as their free and voluntary act, and as the free and voluntary act of uses and purposes therein set forth, and caused the corporate set.	All : 07 and for the County and State alores al.', do hereby all Y E CESARIO , who are a subscribed to the foregoing instruments as such of saidASSOCIATION, appeared sealed and delivered the said instrument of writing saidASSOCIATION, for the eal to be thereunto attached.	86488403
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Box 333

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Property or Coop County Clerk's Office