

UNOFFICIAL COPY

9/11/78 85488649

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does MARY RUTH MCGRATH, UNMARRIED hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of

MAY 1981 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book --- of records, on page ---, as document No. 25900100

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 12-108 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, AS DOCUMENT 25609759, AND SUPPLEMENT NUMBER 1 TO DECLARATION RECORDED AS DOCUMENT 25643392, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Property Address: 12 A. Dundee Quarter, Palatine

P.I.N. # 02 01 302 076 1072

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary and its corporate seal to be hereto affixed, this 18TH day of SEPTEMBER, 1986.

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN, VICE President

Attest: [Signature] MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

Box 158

85488649

GEORGE E. COLE'S LEGAL FORMS

UNOFFICIAL COPY

RELEASES DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

MARY RUTH MC GRATH,
UNMARRIED

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

11 00

DEPT-01 RECORDING \$11.00
TR4444 TRAN 6343 10/21/84 10:37:00
64721 * D * 64-488449
COOK COUNTY RECORDER

MICHAEL N. CASEY, A NOTARY PUBLIC
MY COMMISSION EXPIRES 7-2-89

GIVEN under my hand and NOTARIAL seal this 18TH day of SEPTEMBER 19 86
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE Secretary of said corporation, and personally known to me to be the
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

I, MICHAEL N. CASEY, A NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS.

06488649