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Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MATHEW J. SOPCHYK AND BERYL J. SOPCHYK, HIS WIFE**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **15th** day of **November**, A. D. 19 **75**, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. **23306206**, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. **n/a** to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: **RE: LEGAL HYDER ATTACHED HERETO AND MADE PART OF**

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Executive Vice** President, and attested by its Secretary, this **11th** day of **July**, A. D. 19 **86**

Calumet Federal Savings and Loan Association
By: *[Signature]* **Executive Vice** President
Attest: *[Signature]* Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, **Nancy Layne** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Carole J. Lewis** personally known to me to be the **Executive Vice** President of the **Calumet Federal Savings and Loan Association** and **Charlotte Jurewicz** personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ExecVice** President and **ExecVice** Secretary, they signed and delivered the said instrument of writing as **ExecVice** President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this **11th** day of **July**, A.D. 19 **86**

[Signature] **7-11-87**
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158

86488704

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BOX _____

Release of Mortgage
BY CORPORATION

Calumet Federal Savings and Loan Association
1350 E. State Pk.
Oakton, Illinois 60419

TO

Andrew J. and Beryl J. Sopotyk
510 West Eastman Unit 510-1F
Arlington Heights, IL 60005
LA 13991-5

Property of Cook County Clerk's Office

DEPT-61 RECORDING \$12.00
TRM 0343 10/21/84 11:03:00
#785 # D # - 84 - 488704
COOK COUNTY RECORDER

85488704

12.00

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4 0 7 3 3 4 9 0

Property address known as: 510 West Eastman Unit 510-1F
Arlington Heights, IL 60005
P.T.I. NO. 03-30-414-016-1066 Vol. 234

Mortgagor also hereby grants to mortgage, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.
This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

which survey is attached as Exhibit "A" to Declaration made by La Salle National Bank, a national banking association, not personally, but as Trustee under Trust No. 46044, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22829626 together with an undivided 1.10 % in said Parcel (excepting from said Parcel) all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey); also together with an exclusive easement for parking purposes in and to Parking Space No. 1426 N 27, as defined and delineated in said Declaration and Survey.

Parcel 2: Lot One (1) in McHugh's Resubdivision of Lot Four (4) (except the South 333.47 feet thereof) and all of Lots Nine (9) and Ten (10) in Underhill's Addition to Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois;

ALSO

Parcel 1: Lots 1, 2 and 3 in Kighm's Resubdivision of the South 333.47 feet (except the East 80.96 feet thereof) of Lot 4 and all of Lots 5, 6 and 7 (except the West 33 feet of said Lot 7) together with the vacated portion of the North and South public street lying between said Lots 5 and 6, all in Underhill's Addition to the Town of Dunton, being a subdivision of part of the Northeast quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois;

Unit 510-1F as delineated in survey of the following described parcels of real estate (hereinafter referred to as "Parcel 1"):

LEGAL DESCRIPTION

LEGAL DESCRIPTION

LN 13991-5

856887598

Box 158

210:03-03-414-016-1066

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
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