

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 8077

LOAN NO. 00018343

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

86488196

86-488196

99 16 98 100 12

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: OCT-21-86 4 0 2 3 3 " 86488196 " A --- Rec 13.00

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

12700 PARK CENTRAL DR. #1800, DALLAS, TX 75251

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MAY 15, 1986 made and executed by BARBARA C KRATOCVIL A spinster

to EAGLE MORTGAGE CORPORATION, ILLINOIS CORP. which said Mortgage or Deed of Trust was recorded on 5-30-86 as Reception No. 86-215293 In Book No. 86-215293 at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which said Mortgage or Deed of Trust covers property described as: _____

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 4203 ELM BROOKFIELD, IL 60153

LOAN AMOUNT: 65,000.00 TH 18-03-224-002 ML

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 04 day of AUG., 19 86

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: LINDA K. HACKETT, ASST. SECRETARY

A C K N O W L E D G E M E N T

STATE OF COLORADO)
COUNTY OF DENVER)
LOT 39 IN BLOCK 3 IN ROOSEVELT PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND OF THE EAST 1/2 OF THE NORTH WEST 1/4 SOUTH OF OCEAN AVENUE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF (EXHIBIT) FEBRUARY 20, 1920 AS DOCUMENT 6741594 IN COOK COUNTY, ILLINOIS.

On this 04 day of AUGUST, 1986, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

13.00 E

NOTARY PUBLIC Charlene D. Castleberry
CHARLENE D. CASTLEBERRY
10/03/88
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: ANN M. ROHR Ann M. Rohr

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06-1997-00

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WestAmerica Mortgage Company
Executive Corporate Center, Tower III
7800 E. Union Avenue, Suite 600
Denver, CO 80237

Property of Cook County Clerk's Office