

RELEASE OF MORTGAGE OR
TRUST C. BY CORPORATION

NOVEMBER 13 1974 643323 8 3

GEORGE R. COLE®
LEGAL FORMS**UNOFFICIAL COPY**

86488285 -

KNOW ALL MEN BY THESE PRESENTS, That the _____
METMOR FINANCIAL, INC FKA CROSSLAND CAPITAL CORP.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL L KNOWLES AND JACKLYN R. KNOWLES, 75B JOAN CT., ELGIN, IL 60120 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of OCTOBER, 1977, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book 10 of records, on page 315, as document No. 24 185 315, to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 6 IN ARTHUR R. LECINE'S SUBDIVISION IN THE CITY OF ELGIN BEING PART OF SECTION 19, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-19-321044

SCAS88285

CHASING TRAIL AND OTHER RIGHTS AND LIENS, WHETHER GRANTED, EXISTING OR HEREBE RELEASED, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said METMOR FINANCIAL, INC

has caused these presents to be signed by its SR. VICE President, and attested by its SECRETARY.

Sealized and delivered this 11th day of AUGUST, 1976.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals this day of 1976.

METMOR FINANCIAL, INC FKA CROSSLAND CAPITAL CORP.

By Patricia J. Moran
 PATRICIA J. MORAN, SR. VICE President
 Attest: BILLIE JO HESTER, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

MAIL TO:

86488285

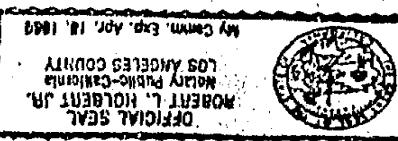
ADDRESS OF PROPERTY:

TO

GEORGE E. COLE

COOK COUNTY RECORDER

DEPT-01 RECORDINGS
101 S. WABASH AVE., CHICAGO, ILLINOIS 60603
TOLL FREE 1-800-525-1233, LOCAL 312-44900, 10/21/84, 09:49:00
411.00



GIVEN under my hand and RE day of August 1986

I, ROBERT L. HOLZER, of said corporation, for the uses and purposes herein set forth,
free and voluntarily act of said corporation, as their free and voluntary act, and as the
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as S.R. VICE PRESIDENT and ASS'T. SECRETARY of said
and severally acknowledged that as such S.R. VICE PRESIDENT and ASS'T. SECRETARY, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in Person
known to me to be the ASS'T. SECRETARY of said corporation, and personally known to me to be the
personally known to me to be the ASS'T. PRESIDENT of the METMOR FINANCIAL, INC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA J. MORAN

REBECCA L. HOLZER, TIF.

STATE OF CALIFORNIA RECEIVED RECORDED INDEXED SEARCHED
COUNTY OF LOS ANGELES RECEIVED RECORDED INDEXED SEARCHED
(SS.)