

WHEN RECORDED MAIL TO: Patricia McQuinn (Acquisitions Manager)

UNOFFICIAL COPY

20016
86489459

NAME: Duval Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207



POOL NUMBER 6416 LOAN NUMBER 301575 THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated December 30, 1974, executed by Henry W. Blackman & Vivian Blackman, his wife, Mortgagor, to Citizens Mortgage Corporation Mortgagee, and recorded as Instrument No. 22-961 766 on January 14, 1975 in book ---- page ----, in liber ----, of official records in the County Recorder's Office of Cook County, Illinois, describing land therein as :

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

OCT-21-85 4 8 5 7 7 * 86489459 * A -- REC 11.00

PROPERTY ADDRESS KNOWN AS: _____

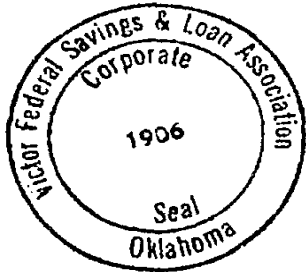
Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

DATED July 1, 1985

VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Mary E. Albarran Assistant Vice President

ATTEST Shirley A. Stack Assistant Secretary



STATE OF MARYLAND
COUNTY OF MONTGOMERY

On this 1st day of July, 1985, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

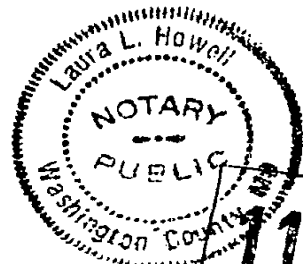
Witness my hand and official seal hereto affixed the day and year first above written.

22 OCT 86 1 3 14

Laura L. Howell
Laura L. Howell Notary Public

My Commission Expires: July 1, 1990

PREPARED BY: Nora J. Anderson



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200010
07188142

STATE: Florida, 33107
CITY: Jacksonville
ADDRESS: 4019 Jacksonville Center Drive
NAME: David Federal Savings and Loan Association

LOAN NUMBER: 0416
THIS SPACE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that a certain David Federal Savings and Loan Association, an Oklahoma Corporation, for value received, has hereby granted, transferred and set over unto David Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated December 30, 1954, recorded in Public Records of the County of Oklahoma, Oklahoma State, Book 11, Page 117, in book _____, in favor of _____, of certain records in the County Recorder's Office, Oklahoma County, Oklahoma, describing land therein as:

07188142

Property of Cook County Clerks Office

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

CORPORATE ADDRESS KNOWN AS:

together with note or notes therein described in and to the said party due and to become due thereon, with interest, and all rights accrued or to accrue to said mortgage.

DATED: July 1, 1955
VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: _____
Assistant Vice President

WITNESSES:
Shirley A. Clark
Assistant Secretary



071881-08-

STATE OF OKLAHOMA
COUNTY OF MONTGOMERY
On this 1st day of July, 1955, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Oklahoma, duly commissioned and sworn, personally appeared _____, Vice President and Assistant Secretary, and _____, Assistant Secretary, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the use and purpose therein mentioned, and on this said day they are authorized to execute the said instrument and that the said instrument is the corporate act of this corporation.

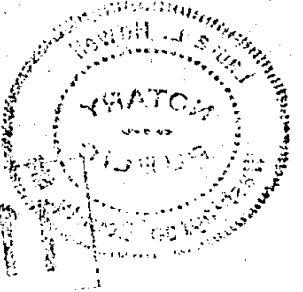
Witness my hand and official seal hereunto attested the day and year first above written.

SS OCT 26 1955

Notary Public
Paul L. Howell

My Commission Expires: July 1, 1959

PREPARED BY: Ross J. Anderson



07188142

THE WEST 13.79 FEET OF THE EAST 36.46 FEET (AS MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A TRACT OF LAND COMPRISING PART OF LOTS FIVE (5) SIX (6), SEVEN (7), EIGHT (8), NINE (9) AND TWENTY (20) AND VACATED ALLEYS ADJOINING SAID LOTS IN BLOCK FIFTY EIGHT (58) IN S. E. GROSS' FOURTH ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4); AND ALL THAT PART OF THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) AND THAT PART OF THE NORTHEAST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER (1/4) LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO WESTERN AND INDIANA RAILROAD, ALL IN SECTION THREE (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEGINNING AT A POINT ON THE NORTH LINE OF SAID BLOCK FIFTY EIGHT (58), SAID POINT BEING 114.25 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK, AND RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID BLOCK A DISTANCE OF 117.54 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 59° -11' WITH SAID PARALLEL LINE A DISTANCE OF 46.15 FEET TO AN INTERSECTION WITH A CURVED LINE SIXTEEN (16) FEET NORTHEASTERLY OF AND CONCENTRIC WITH A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 5930 FEET AND DRAWN FROM A POINT ON THE EAST LINE OF SAID BLOCK FIFTY EIGHT (58) A DISTANCE OF TWO HUNDRED FORTY FIVE (245) FEET SOUTH OF THE NORTHEAST CORNER OF SAID BLOCK, TO A POINT ON THE NORTH LINE OF SAID BLOCK FIFTY EIGHT (58) (HAVING A RADIUS OF 5930 FEET); THENCE NORTHWESTERLY ALONG SAID CONCENTRIC LINE (HAVING A RADIUS OF 5930 FEET) A DISTANCE OF 68.85 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 10.25 FEET OF SAID LOT NINE (9); THENCE NORTH ALONG SAID EAST LINE OF WEST 10.25 FEET, A DISTANCE OF 108.91 FEET TO SAID NORTH LINE OF BLOCK FIFTY EIGHT (58); THENCE EAST ALONG SAID NORTH LINE OF BLOCK FIFTY EIGHT (58) A DISTANCE OF 69.50 FEET TO THE POINT OF BEGINNING.

25-30-304-008
25-03-304-008 *MLL*

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01/20/2017