

WHEN RECORDED MAIL TO Patricia McQuaig (Acquisitions Manager)

UNOFFICIAL COPY

20023
86489461

NAME: Duval Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207



POOL NUMBER 6416 LOAN NUMBER 301670

THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated October 29, 1974, executed by Berdine Burish, Divorced, Mortgagor, to Citizens Mortgage Corporation Mortgagee, and recorded as Instrument No. 22 894 871 on October 31, 1974 in book page , in liber , of official records in the County Recorder's Office of Cook County, Illinois, describing land therein as :

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS KNOWN AS: 25-03-304-008 MIC ALL

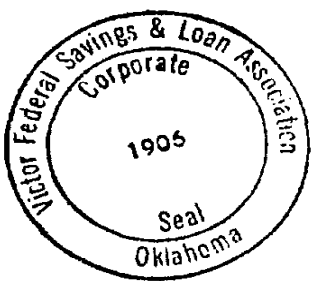
Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

DATED July 1, 1985

VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Mary E. Albarran Assistant Vice President

ATTEST Shirley A. Stack Assistant Secretary



-86-489461

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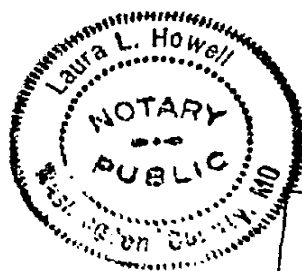
STATE OF MARYLAND
COUNTY OF MONTGOMERY

OCT-21-85 4 8 3 7 4 * 86489461 A --- Rec 1110

On this 1st day of July, 1985, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

22 OCT 26 1985
Laura L. Howell
Laura L. Howell Notary Public



My Commission Expires: July 1, 1990

PREPARED BY: Nora J. Anderson

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THIS SPACE FOR RECORDS USE

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BOOK NUMBER

1114

PAGE NUMBER

CORPORATION AGREEMENT OF MEMBERS

KNOW ALL MEN BY THESE PRESENTS, that Victor Edward Savaris and Loan Association, an Ohio Limited Liability Corporation, for value received, has hereby granted, transferred and set over unto the Loan Corporation, for value received, the entire interest in and to certain mortgages held by Victor Edward Savaris and Loan Association, as shown on the following list, to-wit:

Property of Cook County, Illinois, described as follows: ... AS DESCRIBED ON SAID BOOKS AND REFERRED TO HEREIN

THE SOUTH 13.79 FEET OF THE NORTH 78.08 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH ONE HUNDRED ONE (101) FEET OF THE EAST 98.25 FEET OF LOTS ONE (1) TO FOUR (4) INCLUSIVE (TAKEN AS A TRACT) IN BLOCK FIFTY EIGHT (58) IN S. E. GROSS' FOURTH ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH ONE HALF (1/2) OF THE NORTH EAST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) AND ALL THAT PART OF THE NORTH EAST ONE QUARTER (1/4) OF THE SOUTH WEST ONE QUARTER (1/4) LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION THREE (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Notary Public Expires July 1, 1990

Victor L. Howell, Notary Public