WHEN RECORDED MAIL TO: Pa NAME: Duval Federal Savings and Loan Association ADDRESS: 4019 Boulevard Center Drive 8648946 CITY: Jacksonville STATE: Florida, 32207 POOL NUMBER 6416 301562 LOAN NUMBER THIS SPACE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage , executed by Robert Armstrong & Donita Armstrong, his wife ortgagor, to Citizens Mortgage Corporation dated November 29, 1974 , Mortgagor, to <u>Citizens Mortgage Corporation</u>
Mortgagee, and recorded as Instrument No. 22 922 680 on <u>December 3, 1974</u> in book ------___, in liber _____ of official records in the County Recorder's Office Illinois Cook , describing land therein as : County, AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN PROPERTY ADDRESS KNOWN AS: Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage. DATED July 1, 1985 VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION Mary President ATTEST Assistant Secretary 25-03-304-008 STATE OF MARYLAND COUNTY OF MONTGOMERY On this <u>lstday of July</u>, 1985, before me, the undersigned, A Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworm, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation. witness my hand and official seal hereto affixed the day and year first above written. UCT-21-65 48384 0 86489466 4 A -- doc 11.04with a L. How. aura L. Howe My Commission Expires: July 1, 1990 22 OCT 86 1 2 16 PREPARED BY: Nora J. Anderson Poton ÇO

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CORPORATIONAL ASSISTMENTS OF BANKSONE

MOWN ALL MEN BY THESE PRESENTS, that While Roderel Savingo and Loan Association, an Oklahoma Corporation, for value received, does borsby grant, transfer and set over unto Barel Folgeral Savings and Loan Association all bracticial interset under that corpor Association all tracticial interset under that corpor Association descriptions (Movember 29, 1974), evecuted by itsiath Associations & Donilla Associations dated November 29, 1974 , executed by believe kneeting a Donille Americany, its wing dated was described by believe the City of the County Research to be a discount to the County Research to the County Rese

describing land therein as -

THE SOUTH 13.79 FEET OF THE NORTH 63.82 FEET OF THE FOLLOWING DESCRIBED TRACT OF

A TRACT OF LAND COMPRISING PART OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4), TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23), AND TWENTY-FOUR (24), AND PART OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT TWENTY (26), ALL IN BLOCK FIFT. EIGHT (58), IN S. E. GROSS' FOURTH ADDITION TO DAUGHNERS (15) BEING A SUBDIVISION OF THE NORTH ONE-HALF (%) OF THE NORTH EAST ONE-QUARTER (%) OF THE SOUTH EAST ONE-QUARTER (%), AND ALL THAT PART OF THE NORTH WEST ONE-QUARTER (%), OF THE SOUTH EAST ONE-QUARTER (%), AND THAT PART OF THE NORTH EAST ONE-QUARTER (%) OF THE SOUTH WEST ONE QUARTER (%) LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION THREE (3), TOWNSHIP TRIBETS-SEVEN (37), NORTH, RANGE FOURTFEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TIACT OF LAND BEING ALL THAT PART OF SAID LOTS AND VACATED ALLEY DESCRIBED AS FOLLOWS:

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Approx Larly 1, 1985

BEGINNING AT A POINT ON THE EAST LINE OF SALV SLOCK FIFTY-EIGHT (58). SAIS BORNE BEING ONE HUNDRED OME (101) FEET SOUTH OF THE PURTH EAST COMMER OF SAID DISTANCE OF ONE HUNDRED FORTY-FOUR (144) FEET; THENCE NOT THE STERLY ALONG A CURVED LINE CONVEX TO THE MORTH EAST AND HAVING A RADIUS OF FIVE THOUSAND NINE HUNDRED THIRTY (5939) FEET (THE EXTENSION OF SAID CURVED LINE PASSING THEN A POINT ON THE NORTH L LINE OF SAID BLOCK FIFTY-EIGHT (58), A DISTANCE OF 472 ... 3 FEET HEST OF THE KORTH GAST CORNER OF SAID BLOCK). A DISTANCE OF 112.73 FEET 10 AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 98.25 FEET TIEST OF THE EAST Y TUR OF SAID BLOCK FIFTY EIGHT ((58); THENCE NORTH ARCEG SAID PARALLEL LINE A DISTANCE OF 88.57 FEET TO AM INTERSECTION WITH THE SOUTH LINE OF THE NORTH ONE HUNDRED ONE (101) FEET OF SAID LOTS ONE (1), THO (2), THREE (3), AND FOUR (4); THENCE EAST ALC IS SAID SOUTH LIME. BEGINNING. 8648946C

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does by hand and biridal seat hereto of fixed the day and year first above written.

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