

UNOFFICIAL COPY 70008

NAME: Duval Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207

86489466

POOL NUMBER 6416 LOAN NUMBER 301562 THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated November 29, 1974, executed by Robert Armstrong & Donita Armstrong, his wife, Mortgagor, to Citizens Mortgage Corporation Mortgagee, and recorded as Instrument No. 22 922 680 on December 3, 1974 in book ----- page -----, in liber -----, of official records in the County Recorder's Office of Cook County, Illinois, describing land therein as :

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS KNOWN AS: _____

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

DATED July 1, 1985

VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Mary E. Albarran Assistant Vice President

ATTEST Shirley A. Stack Assistant Secretary

25-03-354-008
M'L

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On this 1st day of July, 1985, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

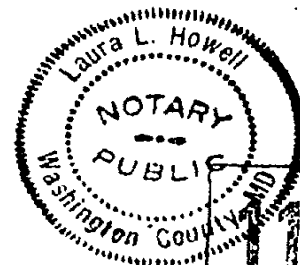
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Laura L. Howell
Laura L. Howell Notary Public

My Commission Expires: July 1, 1990

22 OCT 86 12 16

PREPARED BY: Nora J. Anderson



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NAME: ... ADDRESS: ... CITY: ... STATE: ...

BOOK NUMBER ... PAGE NUMBER ...

CORPORATION AGREEMENT OF ...

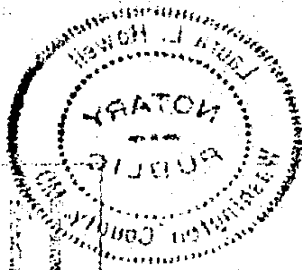
KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, do hereby certify that the following is a true and correct copy of the ...

THE SOUTH 12.79 FEET OF THE NORTH 63.82 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A TRACT OF LAND COMPRISING PART OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4), TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23), AND TWENTY-FOUR (24), AND PART OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT TWENTY (20), ALL IN BLOCK FIFTY-EIGHT (58), IN S. E. GROSS' FOURTH ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH ONE-HALF (1/2) OF THE NORTH EAST ONE-QUARTER (1/4) OF THE SOUTH EAST ONE-QUARTER (1/4), AND ALL THAT PART OF THE NORTH WEST ONE-QUARTER (1/4), OF THE SOUTH EAST ONE-QUARTER (1/4), AND THAT PART OF THE NORTH EAST ONE-QUARTER (1/4) OF THE SOUTH WEST ONE QUARTER (1/4) LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION THREE (3), TOWNSHIP THIRTY-SEVEN (37), NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOTS AND VACATED ALLEY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK FIFTY-EIGHT (58), SAID POINT BEING ONE HUNDRED ONE (101) FEET SOUTH OF THE NORTH EAST CORNER OF SAID DISTANCE OF ONE HUNDRED FORTY-FOUR (144) FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE, CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF FIVE THOUSAND NINE HUNDRED THIRTY (5939) FEET (THE EXTENSION OF SAID CURVED LINE PASSING THRU A POINT ON THE NORTH LINE OF SAID BLOCK FIFTY-EIGHT (58), A DISTANCE OF 472.63 FEET WEST OF THE NORTH EAST CORNER OF SAID BLOCK), A DISTANCE OF 112.73 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 98.25 FEET WEST OF THE EAST LINE OF SAID BLOCK FIFTY-EIGHT (58); THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 88.57 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH ONE HUNDRED ONE (101) FEET OF SAID LOTS ONE (1), TWO (2), THREE (3), AND FOUR (4); THENCE EAST ALONG SAID SOUTH LINE OF NORTH ONE HUNDRED ONE (101) FEET, A DISTANCE OF 98.25 FEET TO THE POINT OF BEGINNING.

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