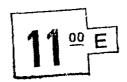
WHEN RECORDED MAIL TO: Paricia McQuaig (Acquisitions Manager) NAME: Duval Federal Savings and Lan Association ADDRESS: 4019 Boulevard Center Drive CITY: Jacksonville 86489471 STATE: Florida, 32207 POOL NUMBER 55901 LOAN NUMBER 512490 THIS SPACE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage County, <u>Illinois</u> , describing land therein as : 05-34-317-001 LOT TEN (10) IN BLOCK TEN (10) IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN QUILMETTE RESERVATION, TOWNSHIP FORTY-TWO (42) NORTH, RINGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MER-IDIAN, IN COOK COUNTY, ILLINOIS. 86489471 UE1-21-65 48589 0 86489471 w A --- had 11. PROPERTY ADDRESS KNOWN AS: 2734 Pari: Place Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage. DATED July 1, 1985 VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION Savings & Loan Corporate Mary Albarran Assistant Vice President 1906 ATTEST Seal Assistant Secretary Shirley A. Stac Oklahomo STATE OF MARYLAND COUNTY OF MONTGOMERY On this 1 day of July , 19.85 , before me, the undersigned a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS NUD LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and ackowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation. Witness my hand and official seal hereto affixed the day and year first above written. 22 Oct 86 1: K Harre OO ANTHON L. HOWALL Ta L. Howell Notary Public Laura L. Howell My Commission Expires: July 1, 1990 PREPARED BY: Nora J. Anderson





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