

WHEN RECORDED MAIL TO: Patricia McCubig (Acquisitions Manager)

UNOFFICIAL COPY

20005

NAME: Duval Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207



86489472

POOL NUMBER 6416 LOAN NUMBER 301559 THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated October 28, 1974, executed by Delores Love, Divorced, Mortgagor, to Citizens Mortgage Corporation Mortgagee, and recorded as Instrument No. 22 893 401 on October 30, 1974 in book page , in liber , of official records in the County Recorder's Office of Cook County, Illinois, describing land therein as :

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

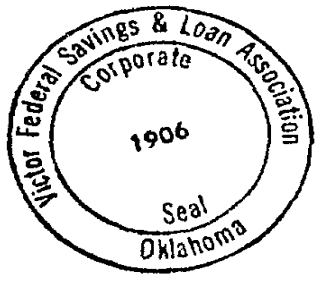
PROPERTY ADDRESS KNOWN AS:

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

DATED July 1, 1985

VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Mary E. Albarran Assistant Vice President
ATTEST Shirley A. Stack Assistant Secretary



-86-489472

86489472

STATE OF MARYLAND
COUNTY OF MONTGOMERY

OCT-21-85 4 8 3 9 0 * 86489472 * A --- Rec 111

On this 1st day of July, 19 85, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

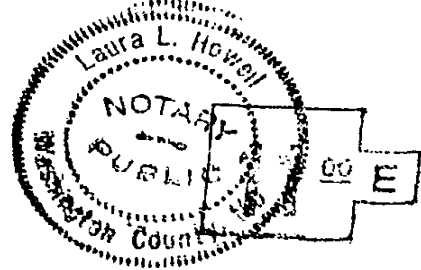
Witness my hand and official seal hereto affixed the day and year first above written.

22 OCT 86 1:17

Laura L. Howell
Laura L. Howell Notary Public

My Commission Expires: July 1, 1990

PREPARED BY: Nora J. Anderson



UNOFFICIAL COPY

5518185



NAME: Federal Savings and Loan Association
ADDRESS: 1519 Belmont Avenue
CHICAGO, ILLINOIS
STATE: ILLINOIS, 60607

BOOK NUMBER: 0410
LOAN NUMBER: 86489472
THIS STATE FOR RECORDER'S USE

CORPORATION STATEMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Federal Savings and Loan Association, an Illinois corporation, for value received, has hereby granted, transferred and set over into Federal Savings and Loan Association all certain interest under that certain Mortgage dated October 22, 1934, executed by the said Federal Savings and Loan Association, to the said Federal Savings and Loan Association, as recorded in the County Recorder's Office of Cook County, Illinois, in book _____, page _____, as filed _____, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

PARCEL F

86489472

THE SOUTH 22.92 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE NORTH ONE HUNDRED ONE (101) FEET OF THE EAST 98.25 FEET OF
LOTS ONE (1) TO FOUR (4) INCLUSIVE (TAKEN AS A TRACT) IN BLOCK
FIFTY EIGHT (58) IN S. E. GROSS'S FOURTH ADDITION TO DAUPHIN PARK
BEING A SUBDIVISION OF THE NORTH ONE HALF (1/2) OF THE NORTH EAST
ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) AND ALL THAT
PART OF THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE QUARTER
(1/4) AND THAT PART OF THE NORTHEAST ONE QUARTER (1/4) OF THE SOUTHWEST
ONE QUARTER (1/4) LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO
AND WESTERN INDIANA RAILROAD, ALL IN SECTION THREE (3), TOWNSHIP THIRTY
SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

5518185

STANDARD

STATE OF ILLINOIS
COUNTY OF MONTGOMERY
I, _____, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County, and that the same has been duly recorded and is now on file in my office.

Witness my hand and official seal this _____ day of _____, 1934.

32 Oct 26 1934

County Clerk

My Commission Expires: July 1, 1935

RECORDED BY: _____

