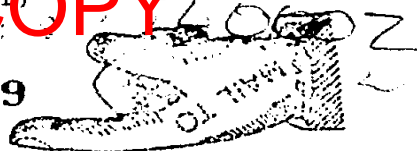


WHEN RECORDED MAIL TO: Patricia McQuaig (Acquisitions Manager)

UNOFFICIAL COPY

NAME: Duval Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207

86489479



POOL NUMBER 6416 LOAN NUMBER 301533 THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, does hereby grant, transfer and set over unto Duval Federal Savings and Loan Association all beneficial interest under that certain Mortgage dated December 2, 1974, executed by Maurice Williams & Eileen Williams, his wife, Mortgagor, to Citizens Mortgage Corporation Mortgagee, and recorded as Instrument No. 22 922 898 on December 3, 1974 in book page , in liber , of official records in the County Recorder's Office of Cook County, Illinois, describing land therein as :

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

86489479

001-21-30 48397 86489479 A -- loc 11/86

PROPERTY ADDRESS KNOWN AS: _____

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

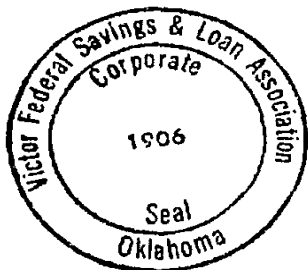
DATED July 1, 1985

VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION

BY Mary E. Albarran Assistant Vice President

ATTEST Shirley A. Stack Assistant Secretary

-86-489479



STATE OF MARYLAND
COUNTY OF MONTGOMERY

On this 1st day of July, 1985, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Maryland, duly commissioned and sworn, personally appeared Mary E. Albarran and Shirley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

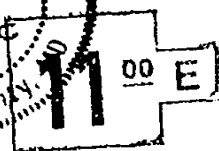
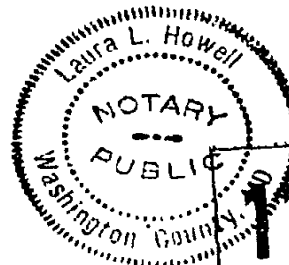
Witness my hand and official seal hereto affixed the day and year first above written.

22 OCT 86 1:18

Laura L. Howell
Laura L. Howell Notary Public

My Commission Expires: July 1, 1990

PREPARED BY: Nora J. Anderson



UNOFFICIAL COPY



NEW: Dual Federal Savings and Loan Association
ADDRESS: 4019 Boulevard Center Drive
CITY: Jacksonville
STATE: Florida, 32207

BOOK NUMBER _____ DATE _____
LOAN NUMBER _____ THIS SPACE FOR RECORDER'S USE

CORPORATION AGREEMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Victor Federal Savings and Loan Association, an Oklahoma Corporation, for value received, has hereby granted, granted, and set over unto Victor Federal Savings and Loan Association all certain interest under the certain Mortgage dated December 2, 1954, recorded in the Public Records of the County of Cook, Illinois, and recorded as instrument No. _____ in book _____ of _____ County, Illinois, describing said instrument as follows: _____

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN
PROPERTY ADDRESS KNOWN AS:
DATED: July 1, 1957
WITNESSETH THE FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: _____
Victor E. Anderson, Assistant Vice President
WITNESSETH: _____
Stanley A. Stack, Assistant Secretary



PT 1064-08-

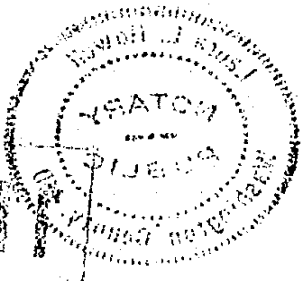
STATE OF ILLINOIS
COUNTY OF MONTGOMERY
On this _____ day of _____ 1957, before me, the undersigned, a Notary Public in and for the County of Montgomery, State of Illinois, duly commissioned and sworn, personally appeared _____, E. Anderson and Stanley A. Stack, to me known to be the Assistant Vice President and Assistant Secretary, respectively, of VICTOR FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation last executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the use and purpose therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal attached is the corporate seal of this corporation.

Witness my hand and official seal hereunto affixed this day and year first above written.

25 OCT 24 1957

My Commission Expires: July 1, 1959
Notary Public

PREPARED BY: Victor E. Anderson



THAT PART LYING SOUTH OF THE NORTH 77.61 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A TRACT OF LAND COMPRISING PART OF LOTS ONE (1), TWO (2), THREE (3), FOUR (4), TWENTY (20), TWENTY-ONE (21), TWENTY-TWO (22), TWENTY-THREE (23) AND TWENTY-FOUR (24) AND PART OF THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT TWENTY (20) ALL IN BLOCK FIFTY-EIGHT (58) IN S. E. GROSS FOURTH (4TH) ADDITION TO DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH ONE-HALF (1/2) OF THE NORTH EAST ONE-QUARTER (1/4) OF THE SOUTH EAST ONE-QUARTER (1/4) AND ALL THAT PART OF THE NORTH WEST ONE-QUARTER (1/4) OF THE SOUTH EAST ONE-QUARTER (1/4) AND THAT PART OF THE NORTH EAST ONE-QUARTER (1/4) OF THE SOUTH WEST ONE-QUARTER (1/4) Lying NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION THREE (3), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD (3rd) PRINCIPAL MERIDIAN, IN COOK COUNTY.

BEGINNING AT A POINT ON EAST LINE OF SAID BLOCK 58 SAID POINT BEING 101 FEET SOUTH OF THE NORTH EAST CORNER OF SAID TRACT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID TRACT 'A' DISTANT OF 144 FEET THENCE NORTH-²² WESTERLY ALONG A CURVE LINE CONVEX TO THE NORTH EAST AND HAVING A RADIUS OF 5930 FEET THE EXTENSION OF SAID CURVE LINE PASSING THROUGH A POINT ON⁹²² NORTH LINE OF SAID BLOCK 58 A DISTANCE OF 472.43 FEET WEST OF NORTH INTERSECTION WITH A LINE DRAWN PARALLEL WITH AN 98.25 FEET WEST OF THE EAST LINE OF SAID BLOCK 58 THENCE NORTH ALONG SAID PARALLEL LINE A⁸⁹⁸ DISTANCE OF 98.57 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE NORTH 101 FEET OF SAID LOTS 1, 2, 3, AND 4 THENCE EAST ALONG SAID SOUTH LINE OF NORTH 101 FEET A DISTANCE OF 98.25 FEET TO THE POINT OF BEGINNING

25-03-304-008 m/c ALL

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