of Chicago County of Cook of the City State of Illinois \_\_ for and in consideration of

Ten and no/100 (\$10.00) -DOLLARS,

CONVEY S\_ and WARRANTS\_ to

WILLIAM LAU . 108 MADISON STREET Now YORK, MY 10002 (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of \_\_\_\_\_\_COOK\_\_\_\_\_\_

State of Illinois, to vit:

Lots 5 and 6 in Wilder's subdivision of the North 's of block 1 in the Assessor's division of the Northwest 4 and the West 4 of the Northeast of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois

> REAL ESTATE TRANS CHI TES OCI 21'86 DEPT. OF HILVENUE PB. 10670

	C	ook County		u v	Α,
REAL	ESTATE	TRANS	NEW 12		ĵ-
ferr <sub>us</sub> 1813vu 1818vu	OC1 81,82		E 5 4.	00	

86489539

COOK COUNTY RECORDER

T#1111 TRAN 0759 10/21/85 13:24:00 #2056 # C \*-06-489539

PEPT-01 RECORDING

(The Above Space For Recorder's Use Only)

hereby releasing and waiv Illinois.	ing all rights under and be of	ue A (chie Homestead E	exemption Laws of the State of
Permanent Real Estate In	aday Number(s): 17-32-2	02-010 and 17-3	
Address(es) of Real Esta	ne: <u>1011 - 1013 West 3</u>	lst St., C.acago	, Il., 60608
	DATED	this 17th 1	prof October 1986
	(5	SEALLY Stanles	A Frontin (SEAL)
		STANLEY	L. CRENDA
PRINT OR TYPE NAME(S)		2	7:00
	(2)	SEAL) X Laken	(SEAL)
SIGNATURE(S)		VALERI	E M. G. LEI-DA
•			
	Cook	I the undersid	gned, a Notary Public in and for
State of Illinois, County of	said County, in the State afor		
ne metaropologica (in proposition in proposition) (in pro	Stanley L. Grenda and		
AND THE RESERVE	_		
	personally known to me to be	the same person S w	hose names are subscribed
County 150 interession	to the foregoing instrument, edged that they signed, se	appeared before me to	is day in person, and acknowl-
SEAL HERE	free and voluntary act, for the	he uses and purposes	therein set forth, including the
HERE	release and waiver of the right	t of homestead.	
	_		
Chum undan mu hand and	official seal, this	17st day c	of Detata 1986
<i>(</i> )			0
Commission expires	<u>8-3</u> 19.90	ton 0)	y forz
		( ) NO	TARY PUBLIC

4915 S.

JAMES M.

SUSD SUBSEQUENT TAX BILLS TO WILLIAM LAU 11/2 1000 2

5 S. Ashland, Chgo., Il.,60609 (NAME AND ADDRESS)

AFFIX "RIDERS" OR REVENUE

was prepared by

## UNOFFICIAL COPY

Property of County Clarks

Warranty Deed

GEORGE E. COLE®

86489539