## UNOFFICIAL COPY

LOAN # 86800257 86489643

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANTHONY G. SMITH AND JACQUELINE M. SMITH, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 78 , and recorded in the , as Document No. 24, and a certain bearing date the 30TH day of NOVEMBER Recorder's Office in the State of Illinois, in Book of Records, Page , and recorded in the Recorder's Office in the Assignment of Rents bearing date the day of , A.D. 19 , as Document No. State of Illinois, in Book of Records, on page

to the premises therein described, situated in the State of Illinois, as follows, to wit:

Openso. SEE ATTACHED COPY DEPT-01 RECORDING T#3333 TRAN 5108 10/21/84 13:59:00 #8997 # A \*--86--489643 COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A. in testimony whereof, the said\_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 26TH\_day of\_ SEPTEMBER \_ A.D. 19<u>\_\_86</u>\_

and.

HOME SAVINGS OF AMERICA, F.A. SUCCESSOR IN INTEREST TO

ARN

EMMA GRANITI

STATE OF CALIFORNIA

ss.:

COUNTY OF LOS ANGELES

on SEPTEMBER 26, 1986

Public in and for said State, personally appeared

VALERIE K. ARNOLD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within

instrument as President and ASSISTANT VICE ASSISTANT HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST TO

EMMA GRANILLO

before me, the undersigned, a Notary

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

PREPARED BY: ANTONETTE PAVIA HOME SAVINGS OF AMERICA, F.A. P.O. BOX 7075 PASADENA, CALIF. 91109

VIOLA M. GOODEILL

Notary Public-California Principal Office In Los Angeles County My Comm. Exp. Dec. 8, 1989

(This area for official notarial seal)

MAIL TO: BAMBRICK & BAMBRICK, P.C. 111 Illinois Street Lemont, IL 60439

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ราม (ค.ศ. 65 ค.ศ. 25 คุณ) กระโดยสมยาย (เดือนที่สุดต้อง 19 คุณ) หรือ

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> ATTACL BARBONS ATT . 3 3 (553) # C

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## UNOFFICIAL COPY

That part of the North West fractional quarter of Section 30, Township 37 North, Range 11, East of the Third Principal Meridian, descrobed as follows: Commencing at the intersection of the Southerly line of the Gulf, Mobile and Ohio Railroad right-of-way(formerly the Chicago and Alton Railroad) with the East line of the West half of the Northwest fractional quarter of said Section 30; a distance of 449.21 feet of a point; thence running North Westerly at an angle of 16 degrees 32 minutes with the East line of the West half of the North West fractional quarter of said Section 30. a distance of 400.04 feet to the Southerly line of Railroad right-of-way; thence North Easterly along the Southerly line of Railroad right-of-way, a distance of 130.06 feet, to the place of beginning (except Public Highway) in Cook County, Illinois.

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