

UNOFFICIAL COPY

LOAN # 86800257

86489643

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANTHONY G. SMITH AND JACQUELINE M. SMITH, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of NOVEMBER, A.D. 19 78, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No. 24754585, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE ATTACHED COPY

DEPT-01 RECORDING \$11.25
T#3333 TRAN 5108 10/21/84 13:59:00
#8907 # A * - 84 - 489643
COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 26TH day of SEPTEMBER, A.D. 19 86.

HOME SAVINGS OF AMERICA, F.A. SUCCESSOR IN INTEREST TO

By: Valerie K. Arnold
Assistant Vice President

By: Emma Granillo
Assistant Secretary

EMMA GRANILLO

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on SEPTEMBER 26, 1986
Public in and for said State, personally appeared

before me, the undersigned, a Notary

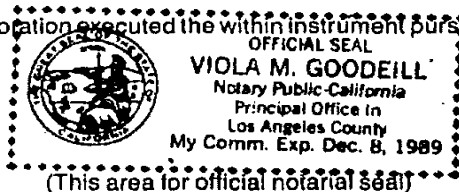
VALERIE K. ARNOLD and, EMMA GRANILLO
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and ASSISTANT Secretary, on behalf of
HOME SAVINGS OF AMERICA, F.A., SUCCESSOR IN INTEREST TO

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Viola M. Goodeill
VIOLA M. GOODEILL



86489643

PREPARED BY: ANTONETTE PAVIA
HOME SAVINGS OF AMERICA, F.A.
P.O. BOX 7075
PASADENA, CALIF. 91109

MAIL TO:
BAMBRICK & BAMBRICK, P.C.
111 Illinois Street
Lemont, IL 60439

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11/11/11

Know All Men by These Presents, that I, the undersigned, do hereby certify that the following is a true and correct copy of the original as the same appears on file in the office of the Clerk of the Board of Supervisors of Cook County, Illinois, to-wit:

The following is a true and correct copy of the original as the same appears on file in the office of the Clerk of the Board of Supervisors of Cook County, Illinois, to-wit:

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The following is a true and correct copy of the original as the same appears on file in the office of the Clerk of the Board of Supervisors of Cook County, Illinois, to-wit:

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Property of Cook County Clerk's Office

11/11/11

OFFICIAL SEAL
VICTOR M. GODDARD
Clerk of Cook County
11/11/11
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11/11/11



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That part of the North West fractional quarter of Section 30, Township 37 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at the intersection of the Southerly line of the Gulf, Mobile and Ohio Railroad right-of-way (formerly the Chicago and Alton Railroad) with the East line of the West half of the Northwest fractional quarter of said Section 30; thence running Southerly on the East line of the West half of the North West quarter of said Section 30, a distance of 449.21 feet to a point; thence running North Westerly at an angle of 16 degrees 32 minutes with the East line of the West half of the North West fractional quarter of said Section 30, a distance of 400.04 feet to the Southerly line of Railroad right-of-way; thence North Easterly along the Southerly line of Railroad right-of-way, a distance of 130.00 feet, to the place of beginning (except Public Highway) in Cook County, Illinois.

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Property of Cook County Clerk's Office

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11/10/2011

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