

UNOFFICIAL COPY

86489990

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, HERITAGE MORTGAGE COMPANY, an Illinois corporation, hereby assigns, transfers and sets over to EMPIRE OF AMERICA REALTY CREDIT CORP. that certain mortgage executed by MILTON OLIVERAS, AND MERARI OLIVERAS, HIS WIFE as Mortgagor, to Heritage Mortgage Company, as Mortgagee, dated September 9, 1986, conveying the following described real estate, to-wit:

LOT 2 IN SIDNEY MANDL'S RESUBDIVISION OF LOTS 253 to 264 BOTH INCLUSIVE IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 13-24-214-012, Vol. 370

ADDRESS: 225 N. KEDVALE, CHICAGO, IL 60639

DEPT-01 RECORDING \$11.25
 T#4444 TRAN 0354 10/21/86 15:32:00
 #7147 # D * 86-489990
 COOK COUNTY RECORDER

and (recorded)(registered) in the Recorder's (Registrar's) Office of cook County, Illinois on September 11, 1986 as Document No. 86-409456, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, HERITAGE MORTGAGE COMPANY, has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 18th day of September, 19 86.

HERITAGE MORTGAGE COMPANY

BY: John R. Stanish
 JOHN R. STANISH, PRESIDENT

ATTEST:

Randa L. Cayer
 ASSISTANT SECRETARY

STATE OF ILLINOIS) SS:
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named President and Assistant Secretary, respectively, of HERITAGE MORTGAGE COMPANY, an Illinois Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of September, 19 86.

D. Tarkenton
 NOTARY PUBLIC

My Commission Expires:

11-1-87

This instrument was prepared by John R. Stanish, 1000 E. 111th Street, Chicago, IL. 60628

a mail to

11⁰⁰ MAIL

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AW 1/24

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

01/10/2014

COOK COUNTY CLERK'S OFFICE

FOR THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF COOK, ILENOIS, I HEREBY CERTIFY THAT THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE RECORDS OF THE SAID COURT AS THEY APPEAR IN THE PUBLIC RECORDS OF SAID COURT.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Office, at Chicago, Illinois, this 10th day of January, 2014.

Property of Cook County Clerk's Office

28.114
 COOK COUNTY CLERK'S OFFICE
 600 N. LAKE STREET, CHICAGO, ILLINOIS 60611
 TEL: 312.600.3000 FAX: 312.600.3001
 WWW.COOKCOUNTYIL.GOV

COOK COUNTY CLERK'S OFFICE

This document is a true and correct copy of the records of the Court of Common Pleas in and for Cook County, Illinois, as they appear in the Public Records of said Court. It is not intended to be used as a substitute for the original document or as evidence in any legal proceeding. This document is the property of Cook County and is loaned to you for your use only. It is to be returned to the Clerk's Office when no longer needed.

I, _____, Clerk of the Court, do hereby certify that the above is a true and correct copy of the records of the Court of Common Pleas in and for Cook County, Illinois, as they appear in the Public Records of said Court.

28.114